

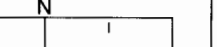
|         |                         |                             |                |                 |               |
|---------|-------------------------|-----------------------------|----------------|-----------------|---------------|
| 1       | LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number  |
| County: | <i>Reno</i>             | <i>NW 1/4 NE 1/4 SW 1/4</i> | <i>34</i>      | T <i>22</i> S   | R <i>5</i> EW |

Distance and direction from nearest town or city street address of well if located within city?  
4100 Spyglass in Hutchinson

|   |                           |                 |                                                   |
|---|---------------------------|-----------------|---------------------------------------------------|
| 2 | WATER WELL OWNER:         | Murray Holcomb  |                                                   |
|   | RR#, St. Address, Box # : | 4100 Spyglass   | Board of Agriculture, Division of Water Resources |
|   | City, State, ZIP Code :   | Hutch, KS 67502 | Application Number:                               |

|   |                             |   |                                                                    |
|---|-----------------------------|---|--------------------------------------------------------------------|
| 3 | LOCATE WELL'S LOCATION WITH | 4 | DEPTH OF COMPLETED WELL ..... <u>91</u> ..... ft. ELEVATION: ..... |
|---|-----------------------------|---|--------------------------------------------------------------------|

AN "X" IN SECTION BOX:



Depth(s) Groundwater Encountered ..... ft. 1 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL ..... 26 ..... ft. below land surface measured on mo/day/yr ..... 8-24-04

Pump test data: Well water was ..... 6.5 ..... ft. after ..... 2 ..... hours pumping ..... 2.0 ..... gpm

Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

|              |              |                            |                    |                          |
|--------------|--------------|----------------------------|--------------------|--------------------------|
| 1 Domestic   | 3 Feedlot    | 5 Public water supply      | 8 Air conditioning | 11 Injection well        |
| 2 Irrigation | 4 Industrial | 6 Oil field water supply   | 9 Dewatering       | 12 Other (Specify below) |
|              |              | 7 Domestic (lawn & garden) | 10 Monitoring well |                          |

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... X ..... ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ..... X ..... No

|   |                            |            |                   |                         |                                                                                                                |
|---|----------------------------|------------|-------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|
| 5 | TYPE OF BLANK CASING USED: |            | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued <input checked="" type="checkbox"/> ..... Clamped .....<br>Welded .....<br>Threaded ..... |
|   | 1 Steel                    | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |                                                                                                                |
|   | ② PVC                      | 4 ABS      | 7 Fiberglass      | .....                   |                                                                                                                |
|   |                            |            |                   |                         |                                                                                                                |

Blank casing diameter 5 in. to 7 1/2 ft, Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft, Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface 12 in., weight 2.29 lbs./ft. Wall thickness or gauge No. 160

|                                         |                    |                 |                                                                                   |                          |
|-----------------------------------------|--------------------|-----------------|-----------------------------------------------------------------------------------|--------------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: |                    |                 |  | 10 Asbestos-Cement       |
| 1 Steel                                 | 3 Stainless Steel  | 5 Fiberglass    | 8 RMP (SR)                                                                        | 11 Other (Specify) ..... |
| 2 Brass                                 | 4 Galvanized Steel | 6 Concrete tile | 9 ABS                                                                             | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                                            |                     |
|--------------------|---------------|------------------|--------------------------------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Guazed wrapped | <input checked="" type="radio"/> 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes                            |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) .....                   | ft.                 |

SCREEN-PERFORATED INTERVALS: From 71 ft. to 91 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 22 ft. to 50 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From 55 ft. to 96 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout intervals: From 2 ft. to 32 ft., From 38 ft. to 55 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| ③ Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage | _____                    |

Direction from well? N

How many feet? 100

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-24-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 447 This Water Well Record was completed on (mo/day/yr) 9-5-04 under the business name of Miller Drilling by (signature) E. Miller