

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>	<u>NW 1/4 SE 1/4 NW 1/4</u>	<u>35</u>	<u>T 22 S</u>	<u>R 5 E</u>

Distance and direction from nearest town or city street address of well if located within city?

4000 Juniper Hills Dr in Hutchinson

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>Dr Fluck</u>	Application Number:
City, State, ZIP Code : <u>Hutch, KS 67502</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>9.9</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL <u>1.9</u> ft. below land surface measured on mo/day/yr <u>9-17-04</u> Pump test data: Well water was <u>38</u> ft. after <u>2</u> hours pumping <u>25</u> gpm Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>1</u> Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? <u>YES</u> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
<u>2</u> PVC	7 Fiberglass		Threaded
Blank casing diameter <u>5</u> in. to <u>7.9</u> ft. Dia			
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>160</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>2</u> PVC	10 Asbestos-Cement	
1 Steel	8 RMP (SR)	11 Other (Specify)	
2 Brass	9 ABS	12 None used (open hole)	
3 Stainless Steel			
4 Galvanized Steel			
5 Fiberglass			
6 Concrete tile			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<u>2</u> Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	
3 Mill slot			
4 Key punched			
SCREEN-PERFORATED INTERVALS: From <u>7.9</u> ft. to <u>9.9</u> ft.			
GRAVEL PACK INTERVALS: From <u>2.2</u> ft. to <u>5.0</u> ft.			
	From <u>5.5</u> ft. to <u>10.4</u> ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other
Grout Intervals: From <u>2</u> ft. to <u>2.2</u> ft.		From <u>5.0</u> ft. to <u>5.5</u> ft.		
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	11 Fuel storage	15 Oil well/Gas well		
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)		
<u>3</u> Watertight sewer lines	13 Insecticide storage			
4 Lateral lines				
5 Cess pool				
6 Seepage pit				
7 Pit privy				
8 Sewage lagoon				
9 Feedyard				
Direction from well? <u>E</u>	How many feet? <u>80</u>			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>7</u>	<u>F Sand</u>			
<u>7</u>	<u>18</u>	<u>Br & Gr Clay</u>			
<u>18</u>	<u>31</u>	<u>F Sand</u>			
<u>31</u>	<u>50</u>	<u>Br Clay</u>			
<u>50</u>	<u>68</u>	<u>Gr Clay</u>			
<u>68</u>	<u>77</u>	<u>F Sand & Clay layers</u>			
<u>77</u>	<u>98</u>	<u>F Sand</u>			
<u>98</u>	<u>104</u>	<u>Rocky Br Clay</u>			

RECEIVED

OCT 26 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-17-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>10-8-04</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E. Miller</u>
--