			R WELL REC	ORD Form WWC	C-5 KSA 82a-	1212 ID No)		
1 LOCAT	TON OF WA		Fraction			tion Number	Township Number	Range Number	
County:	Ren	0	SE 14	SW 1/4 NE	- 1/4	27	т 22 s	R 5 E	
Distance a				address of well if loca		•			
		2 1	NE	of Hutchi	4104 -	4201	F 56 5		
2 WATER	R WELL OW	NER:	les w	4/1601		120			
BR# St A	ddress, Box	# · 4/1	OI E	5-674			Doord of Agricultura	Division of Woter Becourses	
City, State,	ZIP Code	: Hu	tel, K	5 67502			Application Number		
		CATION WITH 4							
AN "X" II	N SECTION		Depth(s) Grour	ndwater Encountered	_ 1	ft.	2 ft.	3ft.	
	1	\ \	WELL'S STATI	ئر C WATER LEVEL	ft. bel	ow land surface	e measured on mo/day/yr	8-9-05	
	1 /	. ا ا ا	Pul Est Viold	mp test data: Well v	vater was	π. a	tter d hours	pumping gpm gpm	
-	-NW			TO BE USED AS:	5 Public water			Injection well	
	'	· '	1 Domestic		6 Oil field water			Other (Specify below)	
w —	+	X	2 Irrigation	4 Industrial	7 Domestic (lav	vn & garden)	10 Monitoring well	CYCCX	
	i								
-	SW SE Was a chemical/bacteriological sample submitted to Department? Yes No .**; If yes, mo/day/yrs sample was sub-								
mitted Water Well Disinfected?									
	<u> </u>								
5 TVDE	OE BLANK C	ASING USED:		E Wrought iron	8 Concre	nto tilo	CACINO IOINTO OI	and V Claused	
J Stee		3 RMP (SR)		5 Wrought iron6 Asbestos-Cemer		(specify below)		ued Clamped	
OPV C		4 ABS		7 Fiberglass		()		readed	
Blank casi	ng diameter	5	in. to		a	in. to	ft Dia	ft.	
								age No	
		R PERFORATION		,	∂ PV		10 Asbestos-Co	•	
1 Stee		3 Stainless S		5 Fiberglass			11 Other (Specify)		
2 Bras	SS	4 Galvanized	d Steel	6 Concrete tile	9 AE	S	12 None used	open hole)	
SCREEN	OR PERFOR	RATION OPENING	S ARE:	5 G	uazed wrapped		(8)Saw cut	11 None (open hole)	
1 Con	tinuous slot	3 Mill	slot	6 V	Vire wrapped		9 Drilled holes	` '	
2 Lou	vered shutte	r 4 Key	punched	7 T	orch cut		10 Other (specify)	ft.	
SCREEN-	PERFORATE	ED INTERVALS:	From		100	ft From	ft.	toft.	
			From	ft. to		ft., From	ft.	toft.	
(GRAVEL PAG	CK INTERVALS:	From4	-2.3 ft. to		ft., From	ft.	toft.	
			From	5 ft. to	102	ft., From	ft.	toft.	
6 GROL	JT MATERIA	I Neat o	ement	2 Cement grout	ØBon.	tonito /	I Othor		
Grout Inte	nyale: Eron	3	# +c ~ ~ .	7 # From	رح کی افغان	tornite 4	t Erom	ft. to ft.	
		urce of possible co		A II., F10III				Abandoned water well	
				7 Pit n	7. Dia anima				
Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool				7 Pit privy		11 Fuel storage		Oil well/Gas well	
		•		8 Sewage lagoon		ū		Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? 5 How many feet? / 6						<u> </u>			
		<u> </u>	LITUOLOGIA	2100	FDOM		y feet? / 0 0		
FROM	ТО		LITHOLOGIC	CLOG	FROM	ТО	PLUGGING	INTERVALS	
	13	F San		18.8.8.					
/3	29	Gr Cla					,		
29	36	F San	d						
36	61	Sandy B F Sandy B	r + Gr	Clay					
61	64	F Sano	L	· · · · · · · · · · · · · · · · · · ·					
64	76	Sandy B	rtGr	Clay					
76	98	F Sand	2						
98	102	Sandy B	- Clay	+ Sand					
7 CONTE	ACTOP'S C	AR LANDONANED	'S CEDTIFICA	TION: This water	II was Abanat	uotod (0) ====	unotruoted or (0) -li	under my juriediation and	
_ 001111	14010H2	" LYMDOMNEH	3 CENTIFICA	THIS Water We	was Circonstr	ucteu, (2) reco	mstructed, or (3) plugged t	under my jurisdiction and was	
oompieted !	on (mo/day/	rear)	9-05		_	and this re-	cord is true to the best of	knowledge and bolief Kancaal	
	on (mo/day/y		9-05	Thie W	ater Well Record	and this rec	cord is true to the best of my	knowledge and belief. Kansas	
Water Well	on (mo/day/y Contractor's	Licence No	447	This W	ater Well Record	was complete	d on (mo/day/y <u>r)</u> ?	25-05	
Water Well under the b	on (mo/day/y Contractor's ousiness nam	Licence None of M.'//	9-05 447 Ver Dr.	This W	ater Well Record	was completed by (d on (mo/day/yr)	28-05 Lles	
Water Well under the b INSTRUC and Enviro	on (mo/day/y Contractor's pusiness nam TIONS: Use type onment, Bureau	Licence No ne of //// ewriter or ball point pen.	9-05 447 Or Dr. PLEASE PRESS F	This W Ing FIRMLY and PRINT clearly. F	ater Well Record	was completed by (significantly derline or circle the	d on (mo/day/yr)	Sies to Kansas Department of Health	