

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>SE 1/4 NE 1/4 SE 1/4</u>	<u>26</u>	T <u>22S</u>	R <u>5</u> <u>E-W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 E, 1/4 N of Hutchinson on Mayfield</u>					
2) WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : City, State, ZIP Code :		Application Number:			
<u>Dale Smith - Nunns</u> <u>1515 Willow Rd</u> <u>Hutch, KS 67502</u>					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL <u>84</u> ft. ELEVATION:			
Diagram: A square divided into four smaller squares labeled NW, NE, SW, and SE. The SE square has an 'X' in it.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>5</u> ft. below land surface measured on mo/day/yr <u>5-21-98</u>			
		Pump test data: Well water was <u>39</u> ft. after <u>2</u> hours pumping <u>25</u> gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>9</u> in. to <u>85</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well ☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No			
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel 3 RMP (SR)		Welded			
☒ PVC 4 ABS		Threaded			
Blank casing diameter <u>5</u> in. to <u>84</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped		9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:					
From <u>64</u> ft. to <u>84</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS:					
From <u>23</u> ft. to <u>30</u> ft., From ft. to ft.					
From <u>35</u> ft. to <u>85</u> ft., From ft. to ft.					
6) GROUT MATERIAL:		☒ Bentonite 4 Other			
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>30</u> ft. to <u>35</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
☒ Septic tank 4 Lateral lines 7 Pit privy		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage			
Direction from well? <u>NE</u>		How many feet? <u>100</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>19</u>	<u>F Silty Gr sand</u>			
<u>19</u>	<u>39</u>	<u>Br Clay</u>			
<u>39</u>	<u>84</u>	<u>F Sand</u>			
<u>84</u>	<u>85</u>	<u>Br Clay</u>			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-21-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>5-27-98</u> under the business name of <u>Miller Drilling</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					