

Best Available Copy

KMAP

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County RENO	Fraction NE 1/4 SW 1/4 SW 1/4	Section number 13	Township number T 22 S R 5 EW	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: <input type="checkbox"/> Shaded ILLINOIS LAKE LAKE		6. Bore hole dia. <u>1 1/2</u> in. Completion date <u>4/25/79</u> Well depth <u>90</u> ft.	
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Fine brown SAND			20	0	9. Casing: Material <u>Steel</u> Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <u>PVC</u> <input checked="" type="checkbox"/> Weight <u>3.3</u> lbs./ft. Dia. <u>4</u> in. to <u>90</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth Gauge No. <u>220</u>	
marbled grey/red clay			0	12	10. Screen: Manufacturer's name <u>Pittman</u> Type <u>1 1/2"</u> Dia. <u>6"</u> Slot/gauze <u>0.20</u> Length <u>20</u> Set between <u>63</u> ft. and <u>93</u> ft. ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>10-14</u>	
fine SAND			20	22	11. Static water level: <u>11</u> ft. below land surface Date <u>4/25/79</u> mo./day/yr.	
RED BROWN CLAY			0	28	12. Pumping level below land surfaces: <u>20</u> ft. after <u>2</u> hrs. pumping <u>20</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>20 lpm</u> g.p.m.	
FINE BROWN SAND			20	42	13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>	
RED BROWN CLAY			0	48	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
BLUE GREY CLAY			0	56	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>60</u> ft.	
GREY CLAY w/ SAND LAYERED			0	60	16. Nearest source of possible contamination: ft. <u>175</u> Direction <u>NW</u> Type <u>Latrine</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
MED. COMPACTED SAND			60	82	17. Pump: Not installed Manufacturer's name <u>Deere</u> Model number <u>210</u> HP <u>2-1/2</u> Volts <u>230</u> Length of drop pipe <u>1.0</u> ft. capacity <u>2.5</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
RED (Nashua) SHALE			82	90	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PAULS INC</u> <u>4125</u> Business name <u> </u> License No. <u> </u> Address <u>Box 21 Hession</u> Signed <u> </u> <u> </u> <u> </u> Date <u>4/25/79</u> Authorized representative	
18. Elevation:			19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5