

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

**1 LOCATION OF WATER WELL:** County: Reno Fraction SE 1/4 NW 1/4 NW 1/4 Section Number 31 Township Number T 22 S Range Number R 5 E W

Distance and direction from nearest town or city street address of well if located within city? 705 E 39th Hurd, KS 67502

**2 WATER WELL OWNER:** RR#, St. Address, Box # : Dave Schmucker 705 E 39th City, State, ZIP Code : Hutchinson, KS 67502

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N	
W	E
S	

**4 DEPTH OF COMPLETED WELL** ..... 33 ..... ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL..... 17 ft. below land surface measured on mo/day/yr 3-7-07  
 Pump test data: Well water was..... ft. after..... 12 hours pumping..... 25 gpm  
 Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes  No .....

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued.....  Clamped.....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....  
 2 PVC 4 ABS 7 Fiberglass Threaded.....

Blank casing diameter ..... in. to 23 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface..... 12 in., Weight..... 2.29 lbs./ft. Wall thickness or gauge No. 160

**TYPE OF SCREEN OR PERFORATION MATERIAL:** 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:** 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) .....

**SCREEN-PERFORATED INTERVALS:** From..... 23 ft. to ..... 33 ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.

**GRAVEL PACK INTERVALS:** From..... 17 ft. to ..... 33 ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From..... 17 ft. to ..... 17 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? ..... E How many feet? ..... 30

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Fine Black Dirt			
10	17	Font Sand			
17	33	Pea Size Gravel			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-7-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 730 This Water Well Record was completed on (mo/day/year) 3-7-07 under the business name of Wilson Water Systems by (signature) E. Wilson