

1 LOCATION OF WATER WELL: County: Reno Fraction: SE 1/4 NW 1/4 Section Number: 31 Township Number: T 22 S Range Number: R 5 E
 Distance and direction from nearest town or city street address of well if located within city? 3909 Hampton St + Hutch KS 67302 **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

2 WATER WELL OWNER: Dave Schumder
 RR#, St. Address, Box #: 3909 Hampton St
 City, State, ZIP Code: Hutchinson, KS 67302

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

W	NW	NE	E
	X		
	SW	SE	
			S

4 DEPTH OF COMPLETED WELL 32 ft.
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... 15 ft. below land surface measured on mo/day/yr. 8:29:07
 Pump test data: Well water was..... 15.5 ft. after..... hours pumping..... 23 gpm
 Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes X No

5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped Welded Threaded
 Blank casing diameter 5 in. to 22 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface..... 12 in., Weight..... 229 lbs./ft. Wall thickness or gauge No. 160
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw Cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From..... 22 ft. to 32 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From..... 15 ft. to 32 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From..... 1 ft. to 15 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer Storage 13 Insecticide Storage 14 Abandoned water well 15 Oil well/gas well 16 Other (specify below)
 Direction from well? 3 How many feet? 45

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>10</u>	<u>Fine Black Dirt</u>			
<u>10</u>	<u>15</u>	<u>Fine Sand</u>			
<u>15</u>	<u>32</u>	<u>plg size gravel</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8:29:07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 753 This Water Well Record was completed on (mo/day/year) 8:29:07 under the business name of Wilson Water System by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.