

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Reno, Fraction: NE 1/4 NW 1/4 NW 1/4, Section Number: 7, Township Number: T 22 S, Range Number: R 5 EAW. Distance and direction from nearest town or city street address of well if located within city? 4 mi. N of Hutchinson 619 E 95th

2 WATER WELL OWNER: Mike Kern, RR#, St. Address, Box #: 201 E 12th, City, State, ZIP Code: Hutch, KS 67501. Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: Longitude: Elevation: Datum: Data Collection Method:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the top-left cell]. 4 DEPTH OF COMPLETED WELL: 81 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL: 8 ft. below land surface measured on mo/day/yr. 1-15-08. Pump test data: Well water was 60 ft. after 2 hours pumping 20 gpm. Est. Yield 20 gpm: Well water was ft. after hours pumping gpm. WELL WATER TO BE USED AS: 1 Domestic, 2 Irrigation, 3 Feedlot, 4 Industrial, 6 Oil field water supply, 7 Domestic (lawn & garden), 8 Air conditioning, 9 Dewatering, 10 Monitoring well, 11 Injection well, 12 Other (Specify below). Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted. Water well disinfected? Yes X No

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below). CASING JOINTS: Glued X, Clamped, Welded, Threaded. Blank casing diameter 5 in. to 6.1 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 2.35 lbs./ft., Wall thickness or gauge No. 160. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless Steel, 4 Galvanized Steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RM (SR), 9 ABS, 10 Asbestos-Cement, 11 Other (Specify), 12 None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 2 Louvered shutter, 3 Mill slot, 4 Key punched, 5 Gauzed wrapped, 6 Wire wrapped, 7 Torch cut, 8 Saw Cut, 9 Drilled holes, 10 Other (specify), 11 None (open hole). SCREEN-PERFORATED INTERVALS: From 6.1 ft. to 8.1 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 2.3 ft. to 4.3 ft., From ft. to ft., From 4.8 ft. to 8.5 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 3 ft. to 2.3 ft., From 4.3 ft. to 4.8 ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer Storage, 13 Insecticide Storage, 14 Abandoned water well, 15 Oil well/gas well, 16 Other (specify below). Direction from well? NE, How many feet? 17.5

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows show depth intervals and lithology: 0-7 Sandy Br silt, 7-12 Br + Gr clay, 12-41 F Sand + clay silt, 41-49 Br clay, 49-53 F Sand, 53-59 Br clay, 59-81 F Sand, 81-85 Br clay.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-15-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447. This Water Well Record was completed on (mo/day/year) 1-16-08 under the business name of Miller Drilling by (signature) J. Miller

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.