

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

Blank box for application number

1 LOCATION OF WATER WELL: County: Reno, Fraction SW 1/4 SE 1/4 NE 1/4, Section Number 31, Township Number T 22 S, Range Number R 5 E/W

Distance and direction from nearest town or city street address of well if located within city? 904 Roberts, Hutch, KS 67502

2 WATER WELL OWNER: Kyle Adams, RR#, St. Address, Box #: 904 Roberts, City, State, ZIP Code: Hutchinson, KS 67502

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: N, S, E, W grid with X in NW quadrant

4 DEPTH OF COMPLETED WELL: 32 ft. Depth(s) Groundwater Encountered (1) 13.5 ft. (2) 27.9 ft. (3) 27.9 ft. WELL'S STATIC WATER LEVEL: 13.5 ft. below land surface measured on mo/day/yr. 2-9-09

5 TYPE OF CASING USED: 2 PVC, 5 Wrought Iron, 8 Concrete tile, CASING JOINTS: Glued, Clamped, Welded, Threaded

Blank casing diameter: 5.125 in. to 22 ft., Diameter: 2.29 in. to 22 ft., Diameter: 1.60 in. to 22 ft.

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC, 9 ABS, 11 Other (Specify)

SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot, 5 Gauzed wrapped, 7 Torch cut, 9 Drilled holes, 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 22 ft. to 32 ft., From 22 ft. to 32 ft., From 22 ft. to 32 ft.

GRAVEL PACK INTERVALS: From 13.5 ft. to 32 ft., From 13.5 ft. to 32 ft., From 13.5 ft. to 32 ft.

6 GROUT MATERIAL: 3 Bentonite, 4 Other

Grout Intervals: From 1 ft. to 13.5 ft., From 1 ft. to 13.5 ft., From 1 ft. to 13.5 ft.

What is the nearest source of possible contamination: 3 Watertight sewer lines, 5 Cess pool, 8 Sewage lagoon, 11 Fuel storage, 14 Abandoned water well below

Direction from well? S, How many feet? 40

Table with columns FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows: 0-10 Fine Black Dirt, 10-13 Fine Sand, 13-32 Pea Size Gravel

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-9-09 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.