

LOCATION OF WATER WELL: RENO	Fraction SW-NW-SW	Section Number 35	Township Number 22 SOUTH	Range Number 05 WEST
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Distance and direction from nearest town or city street address of well if located within city?
APPROXIMATELY 2 MILES EAST OF HUTCHINSON, KS (4812 E. 30TH AVE.) Latitude: 38.09061 Longitude: -97.84686 (NAD27)

WATER WELL OWNER:
PRAIRIE DUNES COUNTRY CLUB
 RR#, St. Address, Box #: **4812 E. 30TH AVE.**
HUTCHINSON, KS 67502
 City, State, ZIP Code: _____
 Board of Agriculture, Division of Water Resources
 Application Number: **RN0038, 08274, and 45097**
 (WELL NO. 12)

MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX <div style="text-align: center;"> N <table border="1" style="width:100px; height:100px; margin: auto;"> <tr><td></td><td></td></tr> <tr><td style="text-align: center; vertical-align: middle;">X</td><td></td></tr> </table> S </div>			X		DEPTH OF WELL 103 ft. WELL'S STATIC WATER LEVEL 25.4 ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other - Recreation/Thermal Exchange</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted : / / Water Well Disinfected: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other - Recreation/Thermal Exchange
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TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter **6 in.** Was casing pulled? Yes ☐ No ☒ if yes, how much 0.0 ft bls
 Casing height above or below land surface **3 feet.**

GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other

Grout Plug Intervals: From 25.4 ft. to 3.0 ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well / Gas well	

RECEIVED

OCT 07 2010

Equus Beds Groundwater Management District No. 2

Direction from well? West	How many feet? 250 ft.	
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FROM	TO	PLUGGING MATERIALS
103	93.4	FORMATION SAND (CASING COLLAPSED)
93.4	25.4	CLEAN, COURSE SAND
25.4	3	BENTONITE HOLE PLUG
3	0	TOPSOIL

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **9 / 23 / 2010** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **NA** under the business name of _____
 by (signature) *Scott Nelson* Scott Nelson, General Manager - Prairie Dunes Country Club

Well plugging witnessed by
David Randolph, GMD2 staff, on 9/23/10

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, and underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.