

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Reno, Fraction: NE 1/4 NE 1/4 NE 1/4, Section Number: 28, Township Number: T 22 S, Range Number: R 5 E 10

2 WATER WELL OWNER: Linda Garcia, RR#, St. Address, Box #: 5403 N K 61, City, State, ZIP Code: Hutch, KS 67502

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the top-right cell] 4 DEPTH OF COMPLETED WELL: 83 ft.

5 TYPE OF CASING USED: 2 PVC, 5 Wrought Iron, 8 Concrete tile, CASING JOINTS: Glued, Clamped, Welded, Threaded. Casing diameter: 5 in. to 8.3 ft., Diameter: 8.3 in. to 80 ft., Diameter: 80 in. to 160 ft.

6 GROUT MATERIAL: 3 Bentonite, 4 Other, Grout Intervals: From 3 ft. to 23 ft., From 45 ft. to 50 ft., From 50 ft. to 100 ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include lithology like 'F Sand', 'Br + Gr Clay', 'Sandy Br + Gr Clay', 'F Sand - Layers Clay', 'F Sand', 'Br Clay'.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-29-10...

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.