| WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.  |   |   |          |  |            |                  |                             |  |
|---|---|---|----------|--|------------|------------------|-----------------------------|--|
| 1   | LOCATION OF WATER WELL:<br>County: Reno   | Fraction 1/4 SE 1/4 N                                 |          |  | 33         | Township Numb    | 5 □E [ <b>7</b> ] W         |  |
|   | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:                           |   |          |  |            |                  |                             |  |
|   | direction from nearest town or intersect  |   |          | Latitude: 38.092158 (in decimal degrees) Longitude: 97.873117 (in decimal degrees) |            |                  |                             |  |
|   | check here West Star Energy   | Elevation: 4602 (In decimal degrees)                  |          |  |            |                  |                             |  |
| 3200 E. 30th Avenue, Hutchinson, KS 67502  Datum:  WGS84, NAD83, NAD27 Collection Method:   |   |   |          |  |            |                  | 83, NAD27                   |  |
| 2   | WATER WELL OWNER: West Star Energy, Inc. GPS unit (Make/Model:  |   |          |  |            |                  |                             |  |
| -   | RR#, St. Address, Box #: 3200   | ☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |          |  |            |                  |                             |  |
| <u> </u>  | City, State ZIP Code: Hutc  | Est. Accuracy: ✓ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m   |          |  |            |                  |                             |  |
| 3   | MARK WELL'S LOCATION 4 DEPTH OF WELL 22.68 ft.  |   |          |  |            |                  |                             |  |
|   | BOX: WELL'S STATIC WATER LEVEL 15.24 ft   |   |          |  |            |                  |                             |  |
|   | N WELL WAS USED AS:   |   |          |  |            |                  |                             |  |
|   | NW NE Domestic Public Water Supply Dewatering   |   |          |  |            |                  |                             |  |
|   | NE  |   |          |  |            |                  |                             |  |
| W   |   |   |          |  |            |                  |                             |  |
|   | sw X <sub>SE</sub> Industrial Air Conditioning Other MW-1   |   |          |  |            |                  |                             |  |
|   |   |   |          |  |            |                  |                             |  |
|   | Was a chemical/bacteriological sample submitted to Department? Yes No 🗸   |   |          |  |            |                  |                             |  |
| 5   | TYPE OF BLANK CASING USED:  |   |          |  |            |                  |                             |  |
|   | Steel RMP (SR) Wrought Fiberglass Other (Specify below)   |   |          |  |            |                  |                             |  |
|   | PVC ABS Asbestos-Cement Concrete Tile   |   |          |  |            |                  |                             |  |
|   |   |   |          | 1 (2)  | _          |                  |                             |  |
|   | Blank casing diameter 2 in. Was casing pulled? Yes No V If yes, how much  |   |          |  |            |                  |                             |  |
|   | Casing height above or below land surface 0 in.   |   |          |  |            |                  |                             |  |
| 6   | 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other   |   |          |  |            |                  |                             |  |
|   |   |   |          |  |            |                  |                             |  |
|   | Grout Plug Intervals: From $2$ ft. to $22.68$ ft., From $N/A$ ft. to $N/A$ ft., From $N/A$ to $N/A$ ft.                               |   |          |  |            |                  |                             |  |
|   | What is the nearest source of possible contamination:   |   |          |  |            |                  |                             |  |
|   | Septic tank Seepage pit  Fuel Storage Other (specify below)   |   |          |  |            |                  |                             |  |
|   | Sewer lines Pit privy Fertilizer storage  |   |          |  |            |                  |                             |  |
|   | Watertight sewer lines Sewage lagoon Insecticide storage  |   |          |  |            |                  |                             |  |
|   | Lateral lines Feedyard Abandoned water well Direction from well? Adjacent Cess pool Livestock pens Oil well/Gas well How many feet? 0 |   |          |  |            |                  |                             |  |
|   | Cess pool Livestock pens Oil well/Gas well How many feet? 0   |   |          |  |            |                  |                             |  |
|   | FROM TO PLU   | GGING MATERIA   | ALS      | FROM   | ТО         | PLUGG            | NG MATERIALS                |  |
|   | 0 2 Topsoil an  | d grass seed  |          |  |            |                  |                             |  |
|   | 2 22.68 Bentonite   | Chips   |          |  |            |                  |                             |  |
|   |   |   |          |  |            |                  |                             |  |
|   |   |   |          |  |            |                  |                             |  |
|   |   |   |          |  |            |                  |                             |  |
|   |   |   |          |  |            |                  |                             |  |
|   |   |   |          |  |            |                  |                             |  |
| 7   | CONTRACTOR'S OR LANDO   | WNED'S CEDTI  | DETCATIO | V. Thic w  | ater well  | yas plugged und  | er my jurisdiction and was  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-13-12 and this record is true to the best of my knowledge and belief. Kansas Water   |   |   |          |  |            |                  |                             |  |
| Well Contractor's License No. 759 . This Water Well Record was completed on (moday/year) 1-1-26-12 under the  |   |   |          |  |            |                  |                             |  |
| business name of RAZEK Environmental, LLC by (signature) by (signature)   |   |   |          |  |            |                  |                             |  |
|   |   |   |          |  |            |                  |                             |  |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW |   |   |          |  |            |                  |                             |  |
|   | rect answers. Send top three copies kson St., Ste. 420, Topeka, Kansas (  |   |          |  |            |                  |                             |  |
|   | ords. Visit us at http://www.kdheks   |   |          | 270-3324.  | ond olic t | o water well Owl | ior and rotain one for your |  |
| 1,00  |   |   |          |  |            |                  |                             |  |
|   |   |   |          | L'heck of  | ne.        | et White Copy    | Blue Copy Pink Copy         |  |