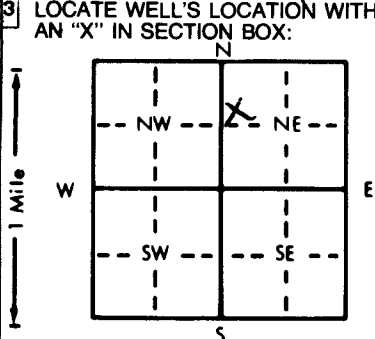


1 LOCATION OF WATER WELL: County: Reno Fraction: SW 1/4 NW 1/4 NE 1/4 Section Number: 15 Township Number: T 22 S Range Number: R 5 E

Distance and direction from nearest town or city street address of well if located within city?  
1/2 M. South of Mordaka on 61 Hwy

2 WATER WELL OWNER: Willie Collier  
 RR#, St. Address, Box #: Rt 5  
 City, State, ZIP Code: Hutchinson KS 67502  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 15 ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL: 15 ft. below land surface measured on mo/day/yr 6-20-87  
 Pump test data: Well water was 45 ft. after 4 hours pumping 20 gpm  
 Est. Yield 20+ gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes  No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS:  Glued  Clamped  
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below)  Welded  
 Blank casing diameter: 5 in. to 70 ft., Dia. . . . . in. to . . . . . ft., Dia. . . . . in. to . . . . . ft.  
 Casing height above land surface: 16 in., weight . . . . . lbs./ft. Wall thickness or gauge No. 160  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify) . . . . .  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From 70 ft. to 80 ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From 60 ft. to 80 ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL:  1 Neat cement  2 Bentonite  4 Other . . . . .  
 Grout intervals: From 35 ft. to 60 ft., From 0 ft. to 20 ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Sand			
15	60	Clay			
60	80	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-20-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 498 This Water Well Record was completed on (mo/day/yr) 7-1-87 under the business name of Carl Vincent Service by (signature) Carl Vincent  
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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1/4  
1/4