

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: <u>Reno</u>	<u>SW 1/4 SW 1/4 SE 1/4</u>	<u>10</u>	<u>T 22 S</u>	<u>R 6 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>6 1/2 mi E of Nickerson - 2116 W 82nd</u>					
2 WATER WELL OWNER: <u>Steve Fille</u>					
RR#, St. Address, Box # : <u>1529 N Main</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Hutch, KS 67501</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>66</u> ft. ELEVATION:			
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL <u>39</u> ft. below land surface measured on mo/day/yr <u>7-16-04</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
WELL WATER TO BE USED AS:					
<input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? <u>Yes</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <input checked="" type="radio"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded					
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. <u>16.0</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) <input checked="" type="radio"/> None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut <input checked="" type="radio"/> None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ft.					
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>32</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
<input checked="" type="radio"/> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? <u>NW</u> How many feet? <u>150</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>10</u>	<u>F Sand</u>			
<u>10</u>	<u>26</u>	<u>Br + G+ Clay</u>			
<u>26</u>	<u>66</u>	<u>Shale</u>			
RECEIVED					
AUG 20 2004					
BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-16-04</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's Licence No <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>8-1-04</u>					
under the business name of <u>Miller Drilling</u> by (signature) <u>G Miller</u>					