

1 LOCATION OF WATER WELL: County: Reno Fraction SW 1/4 SE 1/4 NW 1/4 Section Number 36 Township Number T 22 S Range Number R 6 E/W

Distance and direction from nearest town or city street address of well if located within city? 204 Countryside Hutchinson, KS 67802

2 WATER WELL OWNER: RR#, St. Address, Box #: RR# : St. Address : Box # : City, State, ZIP Code : Hutchinson, KS 67802 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with an 'X' in the NW section of the center 4-section block]

4 DEPTH OF COMPLETED WELL 32 ft. ELEVATION: 7-26-04

Depth(s) Groundwater Encountered 1 16 ft. 2 32 ft. 3 32 ft. 4 32 ft. 5 32 ft. 6 32 ft. 7 32 ft. 8 32 ft. 9 32 ft. 10 32 ft. 11 32 ft. 12 32 ft.

WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 7-26-04

Pump test data: Well water was 16 ft. after 12 hours pumping 225 gpm

Est. Yield 225 gpm: Well water was 16 ft. after 12 hours pumping 225 gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 12 Other (Specify below)

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 10 Monitoring well

2 Irrigation 4 Industrial 7 Domestic (lawn & garden)

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped Welded Threaded

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)

Blank casing diameter 5 in. to 22 ft. Dia 22 in. to 22 ft. Dia 22 in. to 22 ft. Dia

Casing height above land surface 12 in. weight 2.29 lbs./ft. Wall thickness or guage No. 16

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)

2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 10 Other (specify) 7 Torch cut

1 Continuous slot 3 Mill slot 4 Key punched

SCREEN-PERFORATED INTERVALS: From 22 ft. to 32 ft. From 22 ft. to 32 ft. From 22 ft. to 32 ft. From 22 ft. to 32 ft.

GRAVEL PACK INTERVALS: From 16 ft. to 32 ft. From 16 ft. to 32 ft. From 16 ft. to 32 ft. From 16 ft. to 32 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 1 ft. to 16 ft. From 16 ft. to 32 ft. From 32 ft. to 50 ft. From 50 ft. to 50 ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage

Direction from well? N How many feet? 50'

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 12 Drift

12 16 Sand

16 32 Gravel

RECEIVED

AUG 27 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-26-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 721 This Water Well Record was completed on (mo/day/yr) 7-26-04 under the business name of AAA Drilling & Testing by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.