

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		SW 1/4 SE 1/4 NE 1/4		36		T 22 S		R 6 E	
Distance and direction from nearest town or city street address of well if located within city? 325 E 37th in Hutchinson									
2 WATER WELL OWNER: Huixian Hong									
RR#, St. Address, Box # : 325 E 37th					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Hutch, KS 67502					Application Number:				
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 4.0 ft. ELEVATION:									
AN "X" IN SECTION BOX:			Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.						
			WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 9-2-04						
			Pump test data: Well water was 1.8 ft. after 1.4 hours pumping 75 gpm						
			Est. Yield gpm: Well water was ft. after hours pumping gpm						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF CASING USED:									
1 Steel 3 RMP (SR)			5 Wrought iron 8 Concrete tile			CASING JOINTS: Glued X Clamped			
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded			
			7 Fiberglass			Threaded			
Blank casing diameter 5 in. to 3.0 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 12 in., weight 2.29 lbs./ft. Wall thickness or gauge No. 16.0									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC			10 Asbestos-Cement						
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR)			11 Other (Specify)						
			9 ABS			12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Wire wrapped 9 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 7 Torch cut 9 Drilled holes 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 3.0 ft. to 4.0 ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 2.2 ft. to 4.3 ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 2 ft. to 2.2 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Direction from well? S How many feet? 60									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 13 Br + Gr Clay									
13 43 Sand + Gravel									
RECEIVED									
OCT 26 2004									
BUREAU OF WATER									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-2-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 447 This Water Well Record was completed on (mo/day/yr) 9-2-04 under the business name of Miller Drilling by (signature) Miller									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									