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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Fraction                    |                                                                                                   | Section Number |                                                   | Township Number |  | Range Number |  |
| County: <u>Reno</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <u>NE 1/4 SE 1/4 SE 1/4</u> |                                                                                                   | <u>29</u>      |                                                   | <u>T 22 S</u>   |  | <u>R 6 E</u> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>across the road from Willowbrook - 4501 N Wilson Rd</u>                                                                                                                                                                                                                                                                                                                |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| 2 WATER WELL OWNER: <u>Terry VanBuran</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| RR#, St. Address, Box # : <u>205 S Briggs</u>                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                             |                                                                                                   |                | Board of Agriculture, Division of Water Resources |                 |  |              |  |
| City, State, ZIP Code : <u>Partridge, KS 67566</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                             |                                                                                                   |                | Application Number:                               |                 |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                             | 4 DEPTH OF COMPLETED WELL <u>40</u> ft. ELEVATION:                                                |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                             |  |                             | Depth(s) Groundwater Encountered 1 <u>14</u> ft. 2 <u>18</u> ft. 3 <u>25</u> ft.                  |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             | WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>4-14-05</u>   |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             | Pump test data: Well water was <u>18</u> ft. after <u>2</u> hours pumping <u>75</u> gpm           |                |                                                   |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             | Est. Yield <u>75</u> gpm: Well water was <u>18</u> ft. after <u>2</u> hours pumping <u>75</u> gpm |                |                                                   |                 |  |              |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Asbestos-Cement 7 Fiberglass 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)                                                                                                                                                                                                                                                                            |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                        |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| Water Well Disinfected? <u>Yes</u> No                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| 1 Steel 2 Brass 3 RMP (SR) 4 Galvanized Steel 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped Welded Threaded                                                                                                                                                                                                                                                                                    |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| <u>2</u> PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia <u>30</u> in. to <u>160</u> lbs./ft. Wall thickness or gauge No. <u>160</u>                                                                                                                                                                                                                                                                                                                                         |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| Casing height above land surface <u>48</u> in., weight <u>2.29</u>                                                                                                                                                                                                                                                                                                                                                                                                           |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 RMP (SR) 8 ABS 9 Asbestos-Cement 10 Other (Specify) 11 None used (open hole)                                                                                                                                                                                                                                                                                                             |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| <u>7</u> PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| 1 Continuous slot 2 Mill slot 3 Louvered shutter 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)                                                                                                                                                                                                                                                                                                  |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>40</u> ft., From <u>30</u> ft. to <u>40</u> ft., From <u>30</u> ft. to <u>40</u> ft.                                                                                                                                                                                                                                                                                                                                   |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>43</u> ft., From <u>23</u> ft. to <u>43</u> ft., From <u>23</u> ft. to <u>43</u> ft.                                                                                                                                                                                                                                                                                                                                         |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                           |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft.                                                                                                                                                                                                                                                                                                                                                  |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <u>gravel pit</u>                                                                                                                                                                 |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| Direction from well? <u>S</u> How many feet? <u>200</u>                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| <u>0</u> <u>6</u> <u>F Sand</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| <u>6</u> <u>10</u> <u>gr Clay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| <u>10</u> <u>40</u> <u>Sand + Gravel</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| <u>40</u> <u>43</u> <u>Br + Gr Clay</u>                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-14-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>5-10-05</u> under the business name of <u>Miller Drilling</u> by (signature) <u>[Signature]</u> |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                     |  |                             |                                                                                                   |                |                                                   |                 |  |              |  |