

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                         |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
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| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Reno</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | Fraction<br><u>SW 1/4 SW 1/4 SW 1/4</u> | Section Number<br><u>2</u>                                                                                                                                                 | Township Number<br>T <u>22</u> S | Range Number<br>R <u>6</u> E <u>W</u> |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city? <u>9700 W Snokomo</u><br><u>4 mi N of Hutch</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                         | Global Positioning Systems (decimal degrees, min. of 4 digits)<br>Latitude: _____<br>Longitude: _____<br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| <b>2 WATER WELL OWNER:</b> <u>Chad Wilson-Schmucker</u><br>RR#, St. Address, Box # : <u>9700 W Snokomo</u><br>City, State, ZIP Code : <u>Hutch, KS 67502</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                                         |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br>N<br>W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>--NW--</td><td>--NE--</td></tr><tr><td>--SW--</td><td>--SE--</td></tr><tr><td style="text-align: center;">X</td><td></td></tr></table> E<br>S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | --NW--                                  | --NE--                                                                                                                                                                     | --SW--                           | --SE--                                | X |  | <b>4 DEPTH OF COMPLETED WELL</b> <u>120</u> ft.<br>Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.<br>WELL'S STATIC WATER LEVEL..... <u>32</u> ft. below land surface measured on mo/day/yr. <u>2-13-07</u><br>Pump test data: Well water was..... <u>39</u> ft. after..... <u>2</u> hours pumping..... <u>25</u> gpm<br>Est. Yield.....gpm: Well water was..... ft. after..... hours pumping..... gpm<br>WELL WATER TO BE USED AS: 5 Public water supply <u>8</u> Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....; If yes, mo/day/yr<br>Sample was submitted..... Water well disinfected? Yes <u>X</u> ..... No ..... |  |  |  |
| --NW--                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | --NE-- |                                         |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| --SW--                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | --SE-- |                                         |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                         |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| <b>5 TYPE OF CASING USED:</b><br>1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)<br><u>2</u> PVC 4 ABS 7 Fiberglass<br>Blank casing diameter <u>5</u> in. to <u>100</u> ft., Diameter..... in. to ..... ft., Diameter..... in. to ..... ft.<br>Casing height above land surface..... <u>12</u> in., Weight <u>2.32</u> lbs./ft. Wall thickness or gauge No. <u>160</u><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless Steel 5 Fiberglass <u>7</u> PVC 9 ABS 11 Other (Specify) .....<br>2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped <u>8</u> Saw Cut 10 Other (specify) .....<br>SCREEN-PERFORATED INTERVALS: From..... <u>100</u> ft. to <u>120</u> ft., From..... ft. to ..... ft.<br>From..... ft. to ..... ft., From..... ft. to ..... ft.<br>GRAVEL PACK INTERVALS: From..... <u>23</u> ft. to <u>80</u> ft., From..... ft. to ..... ft.<br>From..... <u>85</u> ft. to <u>122</u> ft., From..... ft. to ..... ft. |        |                                         |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other .....<br>Grout Intervals: From..... <u>3</u> ft. to <u>23</u> ft., From..... <u>80</u> ft. to <u>85</u> ft., From..... ft. to ..... ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)<br><u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well<br>Direction from well? <u>N</u> How many feet? <u>18</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                         |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TO     | LITHOLOGIC LOG                          | FROM                                                                                                                                                                       | TO                               | PLUGGING INTERVALS                    |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45     | F Sand + Clay Mix                       |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 58     | V Sandy Br Clay                         |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 64     | Br Clay                                 |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 76     | F Sand                                  |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 95     | Br Clay                                 |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 120    | F Sand                                  |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 122    | Br Clay                                 |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-14-07</u> and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/year) <u>2-14-07</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E Miller</u><br><b>INSTRUCTIONS:</b> Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .                                                                                                                             |        |                                         |                                                                                                                                                                            |                                  |                                       |   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |