

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Reno

Fraction

NE 1/4 NW 1/4 SW 1/4

Section Number

2

Township Number

T 22 S

Range Number

R 6 E/W WDistance and direction from nearest town or city street address of well if located within city? 4 mi. N of Hutchinson10171 N Paganica Pass

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

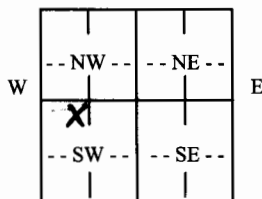
Data Collection Method: _____

2 WATER WELL OWNER:

RR#, St. Address, Box # : 10171 N Paganica Pass
City, State, ZIP Code : Hutch, KS 67502

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N



S

4 DEPTH OF COMPLETED WELL 125 ft.

Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.

WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr. 6-18-08Pump test data: Well water was 53 ft. after 2 hours pumping 25 gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yrSample was submitted _____ Water well disinfected? Yes X No _____

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR)

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued X Clamped _____

2 PVC 4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded _____

2 PVC 4 ABS

7 Fiberglass

Threaded _____

Blank casing diameter 5 in. to 10.5 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.Casing height above land surface 12 in., Weight 21.35 lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

2 PVC

9 ABS

11 Other (Specify) _____

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw cut

10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 10.5 ft. to 12.5 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 22 ft. to 55 ft., From _____ ft. to _____ ft.From 60 ft. to 127 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other _____

Grout Intervals: From 2 ft. to 22 ft., From 55 ft. to 60 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

15 Oil well/gas well

Direction from well? EHow many feet? 25

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18	F Sand			
18	52	Silty F Sand			
52	72	Br + Gr Clay			
72	78	F Sand			
78	104	Br + Gr Clay			
104	125	F Sand			
125	127	Br Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-18-08 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/year) 6-20-08under the business name of Miller Drillingby (signature) E. MillerINSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.