| WATER WEL  | L RECORD                             | Form WV                      | VC-5   | Div  | ision of Wate   | r Resources App. N                      | o. L             |  |
|--|--------------------------------------|------------------------------|--|--|---|---|------------------|--|
| 1 LOCATION OF WATER WELL:  |                                      | Fraction                     | 1/ 808/ 1/   | Sectio   | n Number<br>33  | Township No.                            | Range Number     |  |
| County: Reno   |                                      | NW 1/4 NE 1/4 NE 1/4 NW 1/4  |  |  |   |   |                  |  |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .   |                                      |                              |  | Global Positioning System (GPS) information: Latitude: .38.09949 |   |   |                  |  |
| 2 WATER WELL OWNER: Bob Boyd   |                                      |                              |  |  | Datum: ☐ WGS 84, ☐ NAD 83, ☑ NAD 27<br>Collection Method: |   |                  |  |
| RR#, Street Address, Box #: 55 Willowbrook   |                                      |                              |  |  | GPS unit (Make/Model: Garmin csx                          |   |                  |  |
| City, State, ZIP Code : Hutchin  |                                      | son, Kansas 67502            | ☐ Digital Map/Photo,  Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ <3 m, |  |   |   |                  |  |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 30 ft.  |                                      |                              |  |  |   |   |                  |  |
| SECTION BOX  | Depth(s) Groundwater Encountered (1) |                              |  |  |   |   |                  |  |
| Pump test data: Well water wasft. after hours pumping  |                                      |                              |  |  |   |   |                  |  |
| NW NE<br>  W   | Bore Hole Diam                       | gpm. Well water wasft. after |  |  |   |   |                  |  |
| Sw Sp Domestic Feedlot Oil field water supply Dewatering Other (Specify below)   |                                      |                              |  |  |   |   |                  |  |
|  |                                      |                              |  |  |   |   |                  |  |
| S If yes, mo/day/yr sample was submitted   |                                      |                              |  |  |   |   |                  |  |
| 5 TYPE OF CASING USED:  Steel PVC Other  |                                      |                              |  |  |   |   |                  |  |
| CASING JOINTS: Glued Clamped Welded Threaded   |                                      |                              |  |  |   |   |                  |  |
| Casing diameter .6   |                                      |                              |  |  |   |   |                  |  |
| Casing height above land surface!!   |                                      |                              |  |  |   |   |                  |  |
| Steel Stainless Steel PVC Other (Specify)  |                                      |                              |  |  |   |   |                  |  |
| Brass Galvanized Steel None used (open hole)   |                                      |                              |  |  |   |   |                  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |                                      |                              |  |  |   |   |                  |  |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)   |                                      |                              |  |  |   |   |                  |  |
| Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify)  |                                      |                              |  |  |   |   |                  |  |
| From   |                                      |                              |  |  |   |   |                  |  |
| GRAVEL PACK INTERVALS: From. 30 ft. to10 ft., from   |                                      |                              |  |  |   |   |                  |  |
| From   |                                      |                              |  |  |   |   |                  |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |                                      |                              |  |  |   |   |                  |  |
| Grout Intervals: From 10 ft. to 0 ft., From ft. to ft.   |                                      |                              |  |  |   |   |                  |  |
| What is the nearest source of possible contamination:  |                                      |                              |  |  |   |   |                  |  |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)   |                                      |                              |  |  |   |   |                  |  |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well  Watertight sewer lines Seepage pit Feedward Feedwa |                                      |                              |  |  |   |   |                  |  |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Oil well/gas well ☐ Direction from well ☐ Distance from well ☐  |                                      |                              |  |  |   |   |                  |  |
| FROM TO  | LITHOLOG                             |                              | FROM   | TO   |   |   | JGGING INTERVALS |  |
| 0 2  | Topsoil                              | ile boo                      | 110.11   | 10   | Billio. B   | 00 (00111) 01 1 20                      | JOHN HITELTINES  |  |
|  | Brown clay                           |                              |  |  |   | *************************************** |                  |  |
|  | Medium sand                          |                              |  |  |   |   |                  |  |
|  | Wodiani odna                         |                              |  | İ  |   |   |                  |  |
|  |                                      |                              |  |  |   |   |                  |  |
|  |                                      |                              |  |  |   |   |                  |  |
|  |                                      |                              |  |  |   |   |                  |  |
|  |                                      |                              |  |  |   |   |                  |  |
|  |                                      |                              |  |  |   |   |                  |  |
|  |                                      | A CHEMINA                    |  |  | (m)   | , 1 page                                | 1 1              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged  |                                      |                              |  |  |   |   |                  |  |
| under my jurisdiction and was completed on (mo/day/year) .8-28-09 and this record is true to the best of my knowledge and belief.  |                                      |                              |  |  |   |   |                  |  |
| Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 9-04-09   |                                      |                              |  |  |   |   |                  |  |
| under the business name of Rosencrantz-Bemis Ent. by (signature). Signature Rosencrantz-Bemis Ent. by (signature). Rosencrantz-Bemis Ent. by (signature). Signature Rosencrantz-Bemis Ent. by (signature). Rosencrant |                                      |                              |  |  |   |   |                  |  |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at   |                                      |                              |  |  |   |   |                  |  |
| http://www.kdheks.gov/waterwell/index.html.  |                                      |                              |  |  |   |   |                  |  |
| KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy   |                                      |                              |  |  |   |   |                  |  |