WATER WELL RECORD	Form WWC-5	Division of Water Resources App. No.
1 LOCATION OF WATER WELL:		Section Number Township No. Range Number
County: Reno	1/4 1/4 C 1/4 NW 1/4	
Street/Rural Address of Well Location; from nearest town or intersection: If at	owner's address, check here .	Global Positioning System (GPS) information: Latitude: 30.15532 (in decimal degrees) Longitude: 097.95484 (in decimal degrees) Elevation: (in decimal degrees) Elevation: NAD 83, NAD 27
RR#, Street Address, Box #: 600	ld Kimmel 2 N Plum ich, KS 67502	Collection Method: ☐ GPS unit (Make/Model:
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 82 ft. ft.		
SECTION BOX: N WELL'S STAT Pump EST. YIELD	dwater Encountered (1)ft CIC WATER LEVEL	ft. (2)
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☑ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well		
5 TYPE OF CASING USED: Steel 🔀 PVC 🗆 Other		
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter		
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) SCREEN-PERFORATED INTERVALS: From 5.4 ft. to 6.0 ft., From ft. to ft. From 7.4 ft. to 8.2 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 2.0 ft. to 8.5 ft., From ft. to ft.		
From		
Grout Intervals: From O ft. to Q ft., From ft. to ft., From ft. to ft. ft. ft., From ft. to ft. ft. ft., From ft. to ft. ft. ft., From ft. ft., From ft. ft., From ft. ft., From ft. ft., From ft. ft., From ft. ft. ft. ft. ft. ft. ft. ft. ft.		
FROM TO LITHOLOG		TO LITHO. LOG (cont.) or PLUGGING INTERVALS
		/
33 54 Br clay		
54 59 F Sand		
59 72 Br + Gr Clay		
72 82 F Sand 82 85 Br + Gr Clay		
02 83 01 . 47 Clay		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year)		
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMY</u> and <u>PRINT</u> clearly. Please fill in blacks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html . KSA 82a-1212		