WATER WELL RECORD — Form WWC-5

Division of Water Resources App. No. ____

1 LOCATION OF WATER WELL: County: Reno | Fraction: ¼ SW¼ SW¼ NW¼ | Section Number: 23 | Township No. T 22 S | Range Number R 6 ☐E ☒W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒.

Global Positioning System (GPS) information:
Latitude: 38.12352 (in decimal degrees)
Longitude: 097.95864 (in decimal degrees)
Elevation: ……
Datum: ☐ WGS 84, ☒ NAD 83, ☐ NAD 27
Collection Method: ☐ GPS unit (Make/Model: ……) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: RR#, Street Address, Box #: Angel Aragon 6302 N Hendricks
City, State, ZIP Code: Hutch, KS 67502

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

N
W | -- NW -- | -- NE -- | E
X
-- SW -- | -- SE --
S
|---------1 mile---------|

4 DEPTH OF COMPLETED WELL 40 ft.
Depth(s) Groundwater Encountered (1)…… ft. (2)…… ft. (3)…… ft.
WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 7-21-11
Pump test data: Well water was 20 ft. after 14 hours pumping 100 gpm
EST. YIELD……gpm. Well water was……ft. after…… hours pumping…… gpm
Bore Hole Diameter 8.5 in. to 43 ft., and …… in. to …… ft.
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☒ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Stock
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
If yes, mo/day/yr sample was submitted……
Water well disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other ……
CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter 5 in. to 40 ft., Diameter …… in. to …… ft., Diameter …… in. to …… ft.
Casing height above land surface 12 in., Weight 2.35 lbs./ft., Wall thickness or gauge No. 160
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) ……
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify) ……
SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From …… ft. to …… ft.
From …… ft. to …… ft., From …… ft. to …… ft.
GRAVEL PACK INTERVALS: From 22 ft. to 43 ft., From …… ft. to …… ft.
From …… ft. to …… ft., From …… ft. to …… ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other ……
Grout Intervals: From 2 ft. to 22 ft., From …… ft. to …… ft., From …… ft. to …… ft.
What is the nearest source of possible contamination:
☒ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ……
Direction from well NW Distance from well 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	6	F Sand			
6	11	Br Clay			
11	43	Sand + Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 7-21-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/year) 8-4-11 under the business name of Miller Drilling by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

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