WATE.	R WEI	LL RECORD	Form WW(C -5		r Resources App. N	o. L	
		OF WATER WELL:	Fraction			Township No.		
County: Reno		NW 1/4 SW 1/4 SE 1/4 NW 1/4		4	T 22 S	R6 □E 🗗 W		
Stree	t/Rural A	Address of Well Location; i	f unknown, distance & di	rection	Global Positioning System (GPS) information:			
		town or intersection: If at o		Latitude: .38,16687 (in decimal degrees)				
				Longitude: 097.98993 (in decimal degrees)				

					Datum: WGS 8	4, 🔲 NAD 83, 🗹	NAD 27	
2 WATER WELL OWNER: Bill and Rita Quillen					Collection Method:			
RR#, Street Address, Box #: 1028 N. Wilson Rd.					☐ GPS unit (Make/Model: Garmin csx)			
City, State, ZIP Code : Hutchinson, Kansa			son, Kansas 67502		☐ Digital Map/Photo, ☑ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☑ 3-5 m, ☐ 5-15 m, ☐ >15 m			
					Est. Accuracy:	<3 m, 🗾 3-5 m, 🗀	5-15 m, □ >15 m	
3 LOCATE WELL								
		HAN "X" IN 4 DEPTH OF COMPLETED WELL 135 ft.						
SEC	TION BO	OX: Depth(s) Groundwater Encountered (1)						
	N WELL'S STATIC WATER LEVEL. 68 ft. below land surface measured on mo/day/yr. 7-25-2012							
Pump test data: Well water wasft. after								
EST. YIELDgpm. Well water was								
w 1 1 E Bore Hole Diameter 9.7/8 in. to 1.35 ft., and in. to								
WELL WATER TO BE USED AS:								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well Other (Specify below)								
Irrigation Industrial Domestic-lawn & garden Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes No								
S If yes, mo/day/yr sample was submitted								
	1 mile	Water well disin	fected? 🖬 Yes 🔲 No					
4 TVDI	OFC	ASING USED: Steel	PVC Othe					
CASIN	G JUIN	rs: ☑ Glued ☐ Clan	iped welded	1 mreaded	Δ. Τ			
Casing diameter 5 in. to 15 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 16 in., Weight 160 lbs/ft., Wall thickness or gauge No214								
				<u>, , , , , , , , , , , , , , , , , , , </u>	lbs./ft., Wall thi	ckness or gauge No	D4.14	
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel PVC Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From 135 ft. to 14 ft., From ft. to ft.								
From								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 14 ft. to 0 ft., From ft. to ft. ft. ft.								
Grout In				I	i. to ft.,	From	. ft. toft.	
What is the nearest source of possible contamination:								
Septic tank								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Direction from well South ☐ Distance from well .100'.								
	TO			ROM)C (aa-t) - DI II	CCDIC DITTOTALE	
FROM		LITHOLOG	ic Lou F	KUM	TO LITHO. LO	og (cont.) <u>or</u> PLU	GGING INTERVALS	
0	7	Sandy top soil						
7	15	Tan clay fine sand mix						
15	23	Tan clay caliche fine sa	nd mix			,, , , , , , , , , , , , , , , , , , , ,		
23	85	Red shale						
85	90	Green shale						
90	100	Red shale			T			
100	105	Green shale						
105	135	Red shale						
100	100	, wa diale		- 	<u> </u>			
				- +		***************************************		
T CONTRACTORIS OR LANDONAMERIS CERTIFICATION TO THE STATE OF THE STATE								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo/day/year) .7-25-2012 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 135 This Water Well Record was completed on (mo/day/year) 7-18-2012								
under the business name of Rosencrantz-Bernis Ent. by (signature) Service Dates								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white blue pink) to Krasso Desert proof of Health and Environment, Pursel of Water, Goology, Section 1900 SW, helpes St. Suite 420. Toroghe Krasso 66612, 1267								
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								