WATER W	VELL RECO	ORD	Form W	WC-5	Di	vision of Wate	r Resources App. N	o. L	ner er e	
1 LOCATION OF WATER WELL:			Fraction			Section Number Township No.			Range Number	
County: Reno			SW 1/4 NE 1/4 NW						□E <b>Z</b> W	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here						Global Positioning System (GPS) information: Latitude: 38.12829 (in decimal degrees)				
From Wilson Rd, and 56th, Ave. 1N 1/4 S into field						Longitude: 098.00185 (in decimal degrees)				
Tront Wilson Nd. and Court. Wes. The 17 To line hold						tio <u>n:</u>			0	
2 WATER WELL OWNER: Mike Erhard						Elevation:  Datum: WGS 84, NAD 83, NAD 27  Collection Method:				
RR#, Street Address, Box #: 3811 West 56th. Ave.					GPS unit (Make/Model: Garmin Cxs)					
City, State, ZIP Code : Hutchinson, Kansas 67501					Digital Map/Photo, Topographic Map, Land Survey  Est. Accuracy: S m, T 3-5 m, 5-15 m, >15 m					
3 LOCATE WELL						ccuracy:   <	3 m, <b>[/</b> ] 3-5 m, [_]	5-15 m,	]>15 m	
WITH AN	N"X" IN	DEPTH OF	COMPLETED WEL	L 45		ft.				
SECTION	BOX:	Depth(s) Ground	lwater Encountered (1)						ft.	
)	1 1		C WATER LEVEL4. ft. below land surface measured on mo/day/yr.11-1/-12 test data: Well water was ft. after hours pumping gpm							
	•		gpm. Well water was ft. after hours pumping gpm							
			eter 10 in. to .45 ft., and in. to							
	<del></del>	WELL WATER	TO BE USED AS: Public water supply Geothermal Injection well							
sw	311 1.5	Domestic	Feedlot Oil field water supply Dewatering Other (Specify by Industrial Dewatering Page 1) Nonitaring well Stock							
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Stock  Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No										
s If yes, mo/day/yr sample was submitted										
1 mile  Water well disinfected? ✓ Yes ☐ No										
5 TYPE OF CASING USED: Steel PVC Other										
CASING JOINTS: M Glued  Clamped  Welded  Threaded										
Casing diameter 5 in. to .35 ft., Diameter in. to										
Casing height above land surface										
☐ Steel ☐ Stainless Steel										
Brass Galvanized Steel None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From ft. to ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From										
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From .15 ft. to .0 ft., From ft. to ft., From ft. to ft.										
What is the nearest source of possible contamination:										
Sept	rer lines	Cesspool								
☐ Wat	ertight sewer line	es 🔲 Seepage p	oit	☐ Fuel storag ☐ Fertilizer s	torage	Oil well/gr	as well Non	e		
		TTTIOLOG					OC ( DIT	T/1/27777777	**************************************	
FROM T 3	O Top soil	LITHOLOG	IC LUG	FROM	ТО	LITHO, L	OG (cont.) <u>or</u> PLU	JGOING L	NIEKVALS	
3 6	Brown cl	av								
6 21		sand and grave	əl							
21 45		sand and grav							900-1400 (1900-1904) (1900-1900) (1900-1900) (1900-1900) (1900-1900) (1900-1900) (1900-1900) (1900-1900) (1900 1900-1400 (1900-1900) (1900-1900) (1900-1900) (1900-1900) (1900-1900) (1900-1900) (1900-1900) (1900-1900) (190	
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				<del>                                     </del>				<del></del>	<del>//</del>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) .11-17-2012 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 11-29-2012 under the business name of Rosencrantz-Bemis Enterprise by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies										
(white, blue, pi	ink) to Kansas Dep -296-5524. Sen d	oar tment of Health one copy to WAI	and E nvironment, Bureau ER WELL OWNER and	of Water, Geol	ogy Section	on, 1000 SW Ja	ickson St., Suite 420,	Topeka, Kan	nsas 666 12-1367.	
	http://www.kdheks.gov/waterwell/index.html.  KSA 82a-1212 Check:  White Copy, Blue Copy, Pink Copy									