

WATER WELL RI				7577		sion of Water			W-11 ID		
		e in Well l				rces App. N		Torreshin Numb	Well ID	n an Numban	
1 LOCATION OF WATER WELL: County:		Fraction			Section Number		r	Township Numb		Range Number R □ E □ W	
2 WELL OWNER: La		/4 /		r Duro	1 Addross x	who					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:										check here.	
Address:											
City:	State:	ZIP:				T					
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)				
WITH "X" IN						8					
SECTION BOX:	SECTION BOX: 2) ft. 3) ft., or 4)					Dongitude:(decimal degrees)					
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)					□GI	PS (t	ınit make/model:	• • • • • • • • • • • • • • • • • • • •)	
NW NE	above land surface, measured on (mo-day-yr)							WAAS enabled?		V o)	
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W E	after hours pumping gp Well water was ft.					☐ Online Mapper:					
SW SE	after hours										
	Estimated Yield:			. sp		6 Elevation:ft. ☐ Ground Level ☐ TOC				d Level 🔲 TOC	
S	Bore Hole Diameter: in. to f				nd Source: ☐ Land Survey ☐ GPS ☐ Topographic Map						
mile		ft.	□ O41								
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa					10. 🔲 Oil	Fiel	ld Water Supply: 16	ease		
Household	6. Dewatering: how many wells?										
Lawn & Garden	— 1										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extra					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Extraction	1						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Water well disinfected? \square Yes \square No											
8 TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From	١	. It. to		It., From .	• • • • •	It. to	It.		
Septic Tank	Lateral Line	е Г	☐ Pit Privy		Пι	ivestock Per	16	□ Insecti	cide Storage	2	
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Stor			ll/Gas Well		
Other (Specify)											
Direction from well?											
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
				NT 4							
Notes:											
11 CONTRACTOR'S	OD I ANDOWNED!	СЕВТІ	FICATIO	N. Thin	woton:	woll was	1 00	netruoted Desi-	netmate d	or Daluesed	
under my jurisdiction and	d was completed on (n	o-dav-ve	ear)	14. 11118	and th	wen was _	_ CO	nsuluciou, 🔝 rect e to the best of m	nisu ucted, v knowled	or prugged ge and helief	
Kansas Water Well Cont	ractor's License No	y-yC	This W	ater Well	Reco	rd was com	ıplet	ted on (mo-day-v	ear)	50 and benen.	
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health an	a Environment, Bureau of V	vater, Geolo	ogy Section, 1	000 SW Jac	ekson S	t., Suite 420, 7	ı opel	ka, Kansas 66612-136	 Telephon 	e /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html