

WATER WELL RI		W W C-5		5505		ion of Water			Wall ID			
		e in Well Us	se			rces App. N		Torrachin Numb	Well ID	a Numban		
1 LOCATION OF WATER WELL: County:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4			Section Number		Γ	Township Numb T S		Range Number R □ E □ W		
- v		Street or Rural Address where well is located										
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:										check here.		
Address:												
City:	State:	ZIP:				T						
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:						5 I atitu	de.			(decimal degrees)		
WITH "X" IN	WITH 'A' IN Donth(s) Groundwater Encountered: 1)					8						
	SECTION BOX: ft 3) ft or 4)					Donground: (decimal degrees)						
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	1 15					□GI	PS (u	nit make/model:		)		
NW NE								VAAS enabled?		<b>l</b> o)		
	Pump test data: Well water wasft. after							d Survey  Topographic Map				
W E				Online Mapper:								
SW SE			s ft. ng gpm									
	gpm		. gp				ft					
S	Bore Hole Diameter: in. to				and Source: Land Survey GPS Topographic Ma							
mile		ft.	□ O41									
7 WELL WATER TO BE USED AS:												
1. Domestic:	<ol><li>Public Wa</li></ol>					10. 🔲 Oil	Fiel	d Water Supply: 16	ease			
Household	6. Dewatering: how many wells?											
Lawn & Garden	<u> </u>											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extra ☐ Soil Vapor ☐ Soi					a) Closed Loop						
4. ☐ Industrial	☐ Recovery		njection	Latraction	ı							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water Well disinfected? ☐ Yes ☐ NO  8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other												
Casing diameter												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible		It., From .	• • • • • • • • • • • • • • • • • • • •	. It. to	• • • • • • • •	It., From .	• • • • • •	It. to	It.			
Septic Tank	Lateral Line	· □	Pit Privy		Пт	ivestock Per	16	□ Insectio	cide Storage			
Sewer Lines	☐ Cess Pool		Sewage La	agoon		uel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Stor			ll/Gas Well			
Other (Specify)												
Direction from well?			nce from w									
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITH	HO. LOG (cont.) or	PLUGGIN	G INTERVALS		
				NT - 4								
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged												
under my jurisdiction an	d was completed on (m	o-dav-vea	r)	THIS \	and th	wen was <u> </u>	ı col Strii	e to the hest of m	nisu ucieu, v knowled	ge and helief		
Kansas Water Well Cont	tractor's License No	year	. This W	ater Well	Reco	rd was com	plet	ed on (mo-day-v	ear)			
under the business name	of											
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health ar	a Environment, Bureau of V	vater, Geolog	y Section, 1	uuu SW Jac	ekson St	t., Suite 420, '.	ı opek	a, Kansas 66612-136	7. Telephon	e 185-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html