

W	_		RECORD		· · · C-J	5288		sion of Wate					
	Original Record Correction Change							sources App. No.			ber Range Number		
I	County:				$\begin{array}{c c} r_1action \\ \hline 1_4 & 1_4 & 1_4 \end{array}  \begin{array}{c} sect \\ sect \\ \hline 1_4 & 1_4 & 1_4 \end{array}$						$\Box E \Box W$		
2		OWNER: 1	ast Name:		First:	-	reet or Rural Address where well is located (if unknown, d						
-	Business:	0 11 1210		1 1100		irection from nearest town or intersection): If at owner's address, check here:							
	Address:												
	Address: City:			State:	ZIP:								
3	LOCAT	E WELL											
-	WITH "	X" IN			<b>IPLETED WELL:</b> ft. Encountered: 1) ft.			5 Latitude:(decimal degrees)					
	SECTIO			3) ft., or 4)			Longitude:(decimal degrees) Datum: WGS 84 NAD 83 NAD 27						
	Ν	N			ER LEVEL: ft.			Source for Latitude/Longitude:					
				below land surface, measured on (mo-day-yr)						unit make/model:		)	
	NW	NE		above land surface, measured on (mo-day-yr)					(WAAS enabled?  Yes No)				
			~	Pump test data: Well water was ft. after hours pumping gpm					Land Survey      Topographic Map     Online Memory				
W	<u> </u>	E	arter	Well water was ft.					Online Mapper:				
	SW	SE	after	after hours pumping gpm									
				Estimated Yield:gpm				6 Elevation:ft. □ Ground Level □ Source: □ Land Survey □ GPS □ Topographic					
		S silo	Bore Hole I	Bore Hole Diameter: in. to ft				$\square Other \dots$					
1 mile  in. to ft. □ Other													
7 WELL WATER TO BE USED AS:         1. Domestic:       5.          Public Water Supply: well ID													
	House			6. Dewatering: how many wells?									
					echarge: well ID						Uncased Geotechnical		
	Livesto			g: well ID				al: how many bores					
	☐ Irrigati ☐ Feedlo			Air Sparge	al Remediation: well I		a) Closed Loop  Horizontal  Vertical b) Open Loop  Surface Discharge  Inj. of Water						
	Industr			□ Recovery □ Injection				13. Other (specify):					
	Was a chemical/bacteriological sample submitted to KDHE?       Yes       No       If yes, date sample was submitted:												
							110	11 Jos, aut	e sun	ipie was submittee	*• ••••		
	Water well disinfected?       Yes       No         8 TYPE OF CASING USED:       Steel       PVC       Other       CASING JOINTS:       Glued       Clamped       Welded       Threaded												
Ca	Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.												
	Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
T	TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel       Stainless Steel       Fiberglass       PVC       Other (Specify)         Brass       Galvanized Steel       Concrete tile       None used (open hole)													
SC	SCREEN OR PERFORATION OPENINGS ARE:												
		uous Slot	☐ Mill Slot			orch Cut	🗌 Dri	illed Holes		Other (Specify)			
_					ire Wrapped S								
SC					n ft. to								
0					n ft. to Cement grout B								
					. ft., From								
			le contaminati										
	🗌 Septic '			Lateral Line				ivestock Pe		Insectici			
	Sewer l			Cess Pool	Sewage La			uel Storage		Abando			
					☐ Feedyard			ertilizer Sto	orage	🗌 Oil Wel	I/Gas well		
					Distance from w					ft.			
10	FROM	TO	I	ITHOLO	GIC LOG	FRO	М	ТО	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
						Notes	:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged													
un K	under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)												
under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
	-		and Environment eks.gov/waterwel		vater, Geology Section, 1	000 SW Jac	ckson S	t., Suite 420,	Tope	ка, Kansas 66612-1367		e 785-296-3565. SA 82a-1212	
	, ion us at 👖	<u>p.// www.Kull</u>	cho.gov/waterwer								171	11 02a-1212	