

WATER WELL RECORD

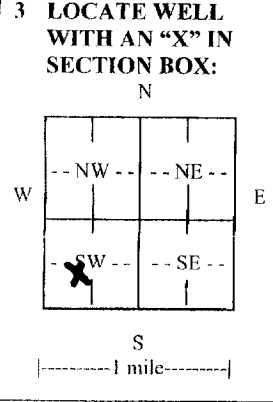
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Reno Fraction 1/4 NE 1/4 SW 1/4 SW Section Number 36 Township No. T22S Range Number R6 EW

Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: Collection Method: Est. Accuracy:

2 WATER WELL OWNER: Mrs Lined Valerie Downing Rd Hutchinson, KS 67502



4 DEPTH OF COMPLETED WELL 34 ft. Depth(s) Groundwater Encountered (1) 18 ft. (2) 18 ft. (3) 12-4-15 ft. WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 12-4-15 Pump test data: Well water was 18 ft. after 12 hours pumping 25 gpm EST. YIELD: Well water was 18 ft. after 12 hours pumping 25 gpm Bore Hole Diameter 9 in. to 18 ft., and in. to ft. WELL WATER TO BE USED AS: [X] Domestic-lawn & garden [X] No

5 TYPE OF CASING USED: [X] PVC [X] Glued [X] 5 in. to 134 ft. Diameter 2.29 in. to 160 ft. Casing height above land surface 12 in. Weight 2.29 lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL: [X] PVC [X] Saw cut SCREEN OR PERFORATION OPENINGS ARE: [X] Saw cut SCREEN-PERFORATED INTERVALS: From 24 ft. to 34 ft. GRAVEL PACK INTERVALS: From 18 ft. to 34 ft.

6 GROUT MATERIAL: [X] Bentonite Grout Intervals: From 1 ft. to 18 ft. What is the nearest source of possible contamination: [X] Watertight sewer lines [X] East

Table with columns FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Handwritten entries: 0-10 Black Top Soil, 10-16 Top Soil & Clay mix, 16-19 Fine Sand, 19-34 plus size gravel.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 12-4-15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 750. This Water Well Record was completed on (mo/day/year) 12-4-15 under the business name of Wilson Water Systems by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.