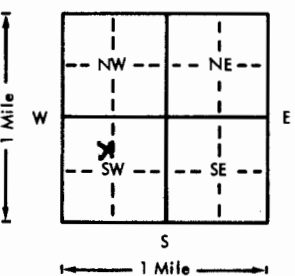


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction SW 1/4 NW 1/4 SW 1/4	Section number 22	Township number T 22 S R 6 E W	Range number 6
2. Distance and direction from nearest town or city: Street address of well location if in city: 5913 Johnson Dr Hutchinson			3. Owner of well: Jayhawk Realty Co. R.R. or street: 510 E. 17th City, state, zip code: Hutchinson, Kan. 67501			
4. Locate with "X" in section below: 			Sketch map: 6. Bore hole dia. 9 in. Completion date 2-25-76 Well depth 30 ft. 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material Plas Height: Above or below Threaded <input type="checkbox"/> Welded 6 Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 6 in. to 30 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 320-125			
5. Type and color of material			From	To	10. Screen: Manufacturer's name J & L Type RMP Dia. 6 Slot/gauze 1/8 hole Length 10' Set between 20 ft. and 30 ft. ft. and ft. Gravel pack? NO Size range of material	
Sandy top soil			0	2	11. Static water level: 12 ft. below land surface Date 2-25-76	
Sandy brown clay			2	7	12. Pumping level below land surfaces: 12 1/2 ft. after 2 hrs. pumping 15 g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield 50 g.p.m.	
fine sand			7	11	13. Water sample submitted: NO mo./day/yr.	
medium gravel			11	30	14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade	
					15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.	
					16. Nearest source of possible contamination: ft. 50 Direction SW Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Price Water Well 193 Business name RR#3 Hutchinson License No. Address John Davenport Date 7-20-76 Signed Authorized representative	
18. Elevation:		19. Remarks: <div>Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley</div>				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5