

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Reno</u>	Fraction <u>NE 1/4 SW 1/4 SW 1/4</u>	Section number <u>22</u>	Township number <u>T 22 S</u>	Range number <u>R 6 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>5936 Eisenhower Hutchinson</u>			3. Owner of well: <u>Bill Smith Const.</u> R.R. or street: <u>7406 N. Monroe</u> City, state, zip code: <u>Hutchinson Kan. 67501</u>		
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> </div> <div> <p>Sketch map:</p> </div> </div>			6. Bore hole dia. <u>7</u> in. Completion date <u>4-5-78</u> Well depth <u>30</u> ft.		
			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>Plas</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <u>6 in</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>6</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>1175</u>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>JAL</u>
<u>brown sandy soil</u>			<u>0</u>	<u>2</u>	Type <u>RMP</u> Dia. <u>6"</u>
<u>brown sandy clay</u>			<u>2</u>	<u>7</u>	Slot/gauze <u>1/8 hole</u> Length <u>10'</u>
<u>fine sand</u>			<u>7</u>	<u>11</u>	Set between <u>20</u> ft. and <u>30</u> ft. ft. and ft.
<u>fine gravel</u>			<u>11</u>	<u>13</u>	Gravel pack? <u>NO</u> Size range of material
<u>medium gravel</u>			<u>13</u>	<u>30</u>	11. Static water level: <u>11</u> ft. below land surface Date <u>4-5-78</u>
					12. Pumping level below land surfaces: <u>11 1/2</u> ft. after <u>2</u> hrs. pumping <u>15</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>75</u> g.p.m.
					13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade
					15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>12</u> ft.
					16. Nearest source of possible contamination: ft. <u>60</u> Direction <u>SW</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>STA-RITE</u> Model number <u>ser 8</u> HP <u>1 1/2</u> Volts <u>230</u> Length of drop pipe <u>20</u> ft. capacity <u>12</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:			19. Remarks:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley					
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name License No. Address <u>RR3 Hutchinson</u> Signed <u>John Davenport</u> Date <u>5-20-78</u> Authorized representative		

22 - 6 E
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 22 NE
 1/4 SW 1/4 SW 1/4
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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5