

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Reno</u>	Fraction <u>NW 1/4 SE 1/4 SW 1/4</u>	Section number <u>22</u>	Township number <u>T 22 S</u>	Range number <u>R 6 E</u>
2. Distance and direction from nearest town or city: <u>5638 Johnson Dr.</u> Street address of well location if in city: <u>Hutchinson</u>			3. Owner of well: <u>Larry Oden</u> R.R. or street: <u>5638 Johnson Dr.</u> City, state, zip code: <u>Hutchinson Kan 67501</u>		
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <p>N</p> <p>W E</p> <p>S</p> <p>1 Mile</p> </div> <div> <p>Sketch map:</p> </div> </div>			6. Bore hole dia. <u>32</u> in. Completion date <u>5-12-77</u> Well depth <u>32</u> ft.		
5. Type and color of material			7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>175</u> lbs./ft. Dia. <u>6</u> in. to <u>32</u> ft. depth Wall Thickness: inches or Dia. <u>1</u> in. to <u>32</u> ft. depth gage No. <u>175</u>		
			10. Screen: Manufacturer's name <u>J&L</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 hole</u> Length <u>10'</u> Set between <u>22</u> ft. and <u>32</u> ft. ft. and <u>32</u> ft. Gravel pack? <u>NO</u> Size range of material <u> </u>		
			11. Static water level: <u>16</u> ft. below land surface Date <u>5-12-77</u> mo./day/yr.		
12. Pumping level below land surfaces: <u>16 1/2</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>50</u> g.p.m.			13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>		
14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade			15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
16. Nearest source of possible contamination: ft. <u>75</u> Direction <u>SE</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley			19. Remarks: (Use a second sheet if needed)		
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name <u>RR 3 Hutchinson</u> License No. <u> </u> Address <u> </u> Signed <u>John Davenport</u> Date <u>7-20-77</u> Authorized representative			21. Notes: <u>22 - 6E</u> <u>22</u> <u>NW SE SW</u> <u>1/4 1/4 1/4</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5