WATER	WELL 1	RECORD		WWC-5	Di	vision of Water				
		Correction		ge in Well Use	Res	ources App. No		Well ID		
1 LOCATION OF WATER WELL: Fraction					Section Number Township Number Range Number					
County: Reno NE ¼ SW ¼ NW ½ WELL OWNER: Last Name: Richardson First: Ross						14	T 22 S	R 6 □E ■		
2 WELL Business		Last Name: RIC	hardson	First: Ross	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:					
Address:	-	Hendricks			direction from hearest town of intersection). If at owner's address, check here.					
Address:										
City:	Hutchins	on	State: Ks.	ZIP: 67502						
3 LOCAT		4 DEPTH	OF COM	APLETED WELL: .	7.0 f	t. 5 Latitud	de: 38.1420	2(decimal deg	grees)	
SECTION BOX. Depth(s) Groundwater Encountered: 1)										
1	N			3) ft., or 4) [TER LEVEL:1.		Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ■ NAD 27			D 27	
				, measured on (mo-day-		8 Source	for Latitude/Longitude	: Garmin 62S	,	
• NW	NE			, measured on (mo-day-			(WAAS enabled?)	
111				vater was f		☐ Lar	nd Survey Topogr			
W	E	after		s pumping		On	Online Mapper:			
sw	SE	after		vater was f s pumping f						
		Estimated Y	Estimated Yield:gpm			6 Elevati	on: .1640ft	■ Ground Level □	TOC	
	S	Bore Hole I	Bore Hole Diameter:1.1 in. to70			Source: Land Survey GPS Topographic Ma				
mile										
1. Domestic				stor Cumply, wall ID		10 🗆 0:1	Field Water Sumble 1			
	omestic: 5. ☐ Public Water Supply: well ID. Household 6. ☐ Dewatering: how many wells?									
_	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID									
	☐ Livestock 8. ☐ Monitoring: well ID					Geothe	rmal: how many bores			
2. Irrigation 9. Environmental Remediation: well II							a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
3.					extraction					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):										
Water well disinfected? Yes \(\sigma \) No										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter 5										
Casing neight above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify)										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
Grout Intervals: From 20 ft. to 0 ft., From ft. to ft.										
Nearest sou	rce of possil	ole contaminati	on:	,		,				
Septic		_	Lateral Line			Livestock Pens	_	cide Storage		
Sewer			Cess Pool Seepage Pit	☐ Sewage Lag ☐ Feedyard		Fuel Storage Fertilizer Stora		oned Water Well		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Direction from well? 50 ft.										
					ell?/50.					
10 FROM	TO		ITHOLOG	GIC LOG	FROM	TO L	ITHO. LOG (cont.) or	PLUGGING INTERV	ALS	
0	7	Sandy top so								
7	40			x w/strks - fine sand	1					
40	50	Tan clay-fine		iicne-nard						
50	52	Tan clay-fine Caliche-hard		red shale		 				
52	57	Red shale be		rea snale						
57	70	Red shale	1.00		Notes:					
						_				
11 CONT	RACTOR'	S OR LANDO	OWNER'S	S CERTIFICATION	: This water	er well was 🔳	constructed, reco	nstructed, or Dplug	ged	
under my jurisdiction and was completed on (mo-day-year) .4/24/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No134										
under the	ousiness nan	ne of Rosena	crise No crantz-Bei	mis Ent	S	ignature	id Burnell			
Mail	I white copy a	long with a fee of	\$5.00 for eac	ch constructed well to: Kar	sas Departmer	t of Health and E	nvfronment, Bureau of W			
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at htt	p://www.kdhe	ks.gov/waterwell/i	index.html		KSA 82a-1	212		Revised 7/10/2015	<u> </u>	