

**WATER WELL PLUGGING RECORD Form WWC-5P**
**KSA 82a-1212**
**ID NO.**
**8179**

<b>1 LOCATION OF WATER WELL:</b> County: <b>Reno</b> Fraction: <b>NW 1/4 NW 1/4 SE 1/4 SE 1/4</b> Section Number: <b>21</b> Township Number: <b>T 22 S</b> Range Number: <b>6</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	<b>Global Positioning Systems (GPS) information:</b> Latitude: <b>38.11823</b> (in decimal degrees) Longitude: <b>097.98199</b> (in decimal degrees) Elevation: <b>1552</b> Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <b>Garmin 62S</b> ) <input type="checkbox"/> Digital Map/Photo, <input checked="" type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
---	---

  

<b>2 WATER WELL OWNER:</b> <b>David Stroberg</b> RR#, St. Address, Box #: <b>5016 N. Hendricks</b> City, State ZIP Code: <b>Hutchinson, KS 67502</b>	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> From <b>56th and Hendricks</b> <b>1 1/4 West NSR</b>
--	---

  

<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"> </div>	<b>4 DEPTH OF WELL</b> <u>67</u> <b>ft.</b> WELL'S STATIC WATER LEVEL <u>13</u> <b>ft</b> WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Domestic  <input checked="" type="checkbox"/> Irrigation  <input type="checkbox"/> Feedlot  <input type="checkbox"/> Industrial         </div> <div> <input type="checkbox"/> Public Water Supply  <input type="checkbox"/> Oil Field Water Supply  <input type="checkbox"/> Domestic (Lawn &amp; Garden)  <input type="checkbox"/> Air Conditioning         </div> <div> <input type="checkbox"/> Dewatering  <input type="checkbox"/> Monitoring  <input type="checkbox"/> Injection Well  <input type="checkbox"/> Other _____         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
---	--

  
**5 TYPE OF BLANK CASING USED:**  

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) \_\_\_\_\_  
☐ PVC ☐ ABS ☐ Asbestos-Cement ☒ Concrete Tile

  
 Blank casing diameter 16 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 48 in.
   
  
**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other Sand-top soil  
 Grout Plug Intervals: From 0 ft. to 4 ft., From 4 ft. to 14 ft., From 14 ft. to 67 ft.
   
  
 What is the nearest source of possible contamination:  

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☒ Other (specify below) New irrigation well  
 Direction from well? North  
 How many feet? 178

  

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	4	Dirt			
4	14	Bentonite			
14	67	Sand			

  
**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/13/2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 4/21/2020 under the business name of Rosencrantz-Bemis Ent. by (signature) Haylee Dodson

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

**KSA82a-1212**
**Revised 1/20/2015**