KOLAR Document ID: 1584370

WATER WELL RECORD Form WWC-5					on of Water		,,	7 11 ID			
Original Record		e in Well Use			ces App. No			Vell ID	Ml		
1 LOCATION OF W	AIEK WELL:	Fraction 1/4 1/4 1/4		Secno	on Number	Township T	Number S	R	ge Number □ E □ W		
County: 2 WELL OWNER: L	act Name		1	Rural	Address						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:	C	710									
City: 3 LOCATE WELL	State:	ZIP:									
WITH "X" IN	1 /1 118 PTH (18 (TIMP) BTB11 WB1 I •				5 Latitud	de:			(decimal degrees)		
SECTION BOX:	Depth(s) Groundwater I								(decimal degrees)		
N	2) ft. 3		1		☐ WGS 84		3 □ N	AD 27			
	WELL'S STATIC WATER LEVEL: □ below land surface, measured on (mo-day-yr).					for Latitude/Lo			,		
NW NE	above land surface,			☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)							
NW NE	Pump test data: Well w			Land Survey Topographic Map							
W E	after hours			Online Mapper:							
SW SE	Well w										
X		s pumping				6 Elevation:ft. ☐ Ground Level ☐ TOC					
S	Estimated Yield: Bore Hole Diameter:		ft and		Source: Land Survey GPS Topographic Map						
mile					 -		Other				
7 WELL WATER TO BE USED AS:											
1. Domestic:		ter Supply: well ID			10. 🔲 Oil	Field Water Su	pply: lease				
☐ Household	6. Dewaterin			11. Test Hole: well ID							
Lawn & Garden	— 1 &										
Livestock		g: well ID			12. Geothermal: how many bores?						
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extra				a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial						13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? \(\subseteq \text{Yes} \subseteq \text{No} \) If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter ft., Diameter ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From						ft. to		ft.			
Nearest source of possibl			tamination				T4:.:	C4			
☐ Septic Tank ☐ Sewer Lines	☐ Lateral Line ☐ Cess Pool	es ☐ Pit Privy ☐ Sewage Lag	roon		vestock Pens		Insecticide		Well		
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
Other (Specify)											
Direction from well?											
10 FROM TO	LITHOLOG	FIC LOG	FROM	1	TO I	LITHO. LOG (c	cont.) or PL	UGGIN	G INTERVALS		
			1								
	-										
			N 7 /								
			Notes:								
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTIFICATION	This w	ater w	vell was □	constructed.	reconst	ructed.	or plugged		
under my jurisdiction ar Kansas Water Well Con	nd was completed on (m	no-day-year)	a	nd thi	s record is	true to the be	st of my k	nowledg	$\frac{1}{2}$ ge and belief.		
Kansas Water Well Con	tractor's License No	This Wa	ter Well	Record	d was com	pleted on (mo	-day-year)				
under the business name	e of Send one copy to WATER W	FIL OWNER and ratain a	ne for your	records	Fee of \$5 (O for each constr	ucted well	•••••			
								Геlephone	785-296-3565.		
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											