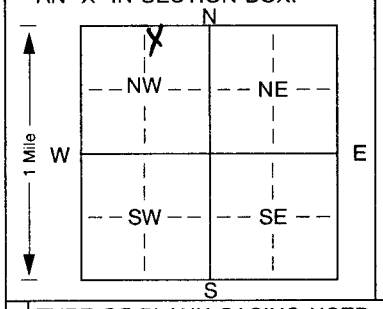
007164 WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. D0335058

1 LOCATION OF WATER WELL: County: Reno | Fraction: NW ¼ NE ¼ NW ¼ | Section Number: 15 | Township Number: T 22 S | Range Number: R 7 E/W

Distance and direction from nearest town or city street address of well if located within city?
168' SW of MW-5, 2 Paine Street, Nickerson

2 WATER WELL OWNER: Farmers Coop Elevator Co., Inc.
RR#, St. Address, Box # : 2 Paine St.
City, State, ZIP Code : Nickerson KS 67561
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 14' ft. ELEVATION: 1590.35 (TOC)
Depth(s) Groundwater Encountered 1. 6' ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8.5 in. to 14 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below) MW-10
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 6 Asbestos-Cement 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded (2) PVC 4 ABS 7 Fiberglass Threaded Flush
Blank casing diameter 2 in. to 4 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface Flush in., weight .703 lbs./ft. Wall thickness or gauge No. Sch 40
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 4 ft. to 14 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 3 ft. to 14 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 0 ft. to 3 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11) Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? East How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5	Sandy Silt			
2.5	5	Sandy Clay			
5	7	Silty Sand			
7	14	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/12/01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 531 This Water Well Record was completed on (mo/day/yr) 8/24/01 under the business name of Geotechnical Services, Inc. by (signature) Allison M. Jones

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.