

|                           |             |                       |                |  |                 |  |              |  |
|---------------------------|-------------|-----------------------|----------------|--|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL: |             | Fraction              | Section Number |  | Township Number |  | Range Number |  |
| County:                   | <b>Reno</b> | <b>NE ¼ NW ¼ NW ¼</b> | <b>15</b>      |  | <b>T 22 S</b>   |  | <b>R 7 W</b> |  |

Distance and direction from nearest town or city street address of well if located within city?

**119 S. Nickerson, Nickerson, Kansas**

|                         |  |   |  |
|-------------------------|--|---|--|
| 2                       | WATER WELL OWNER: <b>KDHE Time and Materials for Griffins Seed House</b> |   |  |
| RR#, St. Address, Box # | : <b>1000 SW Jackson #410</b>  | Board of Agriculture, Division of Water Resources |  |
| City, State, ZIP Code   | : <b>Topeka, Ks 66612-1367</b>   | Application Number:                               |  |

|  |   |                          |                    |                          |                    |                   |              |              |                          |              |                          |
|--|---|--------------------------|--------------------|--------------------------|--------------------|-------------------|--------------|--------------|--------------------------|--------------|--------------------------|
| <p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> </div> | <p>4 DEPTH OF COMPLETED WELL <u>15.5</u> ft. ELEVATION: _____</p> <p>Depth(s) Groundwater Encountered 1 <u>7.5</u> ft. 2 _____ ft. 3 _____ ft.</p> <p>WELL'S STATIC WATER LEVEL <u>8.42</u> ft. below land surface measured on mo/day/yr <u>07/14/03</u></p> <p>Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm</p> <p>Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm</p> <p>Bore Hole Diameter <u>8.625</u> In. to <u>15.5</u> ft. and _____ in. to _____ ft.</p> <p>WELL WATER TO BE USED AS:</p> <table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>3 Feed lot</td> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>6 Oil field water supply</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> </table> <p style="text-align: center;">         2 Irrigation    4 Industrial    7 Lawn and garden (domestic)    10 <span style="border: 1px solid black; padding: 2px;">Monitoring well</span>    <b>MW-10</b> </p> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was Submitted _____</p> <p style="text-align: right;">Water Well Disinfected? Yes _____ No <b>X</b></p> | 1 Domestic               | 3 Feed lot         | 5 Public water supply    | 8 Air conditioning | 11 Injection well | 2 Irrigation | 4 Industrial | 6 Oil field water supply | 9 Dewatering | 12 Other (Specify below) |
| 1 Domestic   | 3 Feed lot  | 5 Public water supply    | 8 Air conditioning | 11 Injection well        |                    |                   |              |              |                          |              |                          |
| 2 Irrigation   | 4 Industrial  | 6 Oil field water supply | 9 Dewatering       | 12 Other (Specify below) |                    |                   |              |              |                          |              |                          |

5 TYPE OF BLANK CASING USED:

|         |            |                   |                         |                      |         |
|---------|------------|-------------------|-------------------------|----------------------|---------|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued | Clamped |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 9 Other (specify below) | Welded               |         |
|         |            | 7 Fiberglass      |                         | Threaded             | X       |

Blank casing diameter 2 in. to 5 Ft., Dia In. to ft., Dia in. to ft.

Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 11 Other (specify)       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                    |                     |
|--------------------|---------------|------------------|--------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut          | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes    |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) |                     |

SCREEN-PERFORATED INTERVALS:

|                        |                 |                 |
|------------------------|-----------------|-----------------|
| From 5 ft. to 15.5 ft. | From ft. to ft. | From ft. to ft. |
|------------------------|-----------------|-----------------|

SAND PACK INTERVALS:

|                        |                 |                 |
|------------------------|-----------------|-----------------|
| From 3 ft. to 15.5 ft. | From ft. to ft. | From ft. to ft. |
|------------------------|-----------------|-----------------|

|   |                 |                 |                        |                          |          |
|---|-----------------|-----------------|------------------------|--------------------------|----------|
| 6 GROUT MATERIAL:                                     |                 | 1 Neat cement   | 2 Cement grout         | 3 Bentonite              | 4 Other  |
| Grout Intervals                                       | From 3          | 0               | ft. to                 | 1                        | From 2   |
|   |                 |                 |                        | 1                        | to       |
|   |                 |                 |                        | 3                        | ft. From |
|   |                 |                 |                        |                          | ft. to   |
|   |                 |                 |                        |                          | ft.      |
| What is the nearest source of possible contamination: |                 |                 |                        |                          |          |
| 1 Septic tank   | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |          |
| 2 Sewer lines   | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/ Gas well    |          |
| 3 Watertight sewer lines                              | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |          |
|   |                 |                 | 13 Insecticide storage | <b>Contaminated Site</b> |          |
| Direction from well?                                  |                 |                 | How many feet?         |                          |          |

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) 07/14/03 And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 08/14/03 under the business name of Associated Environmental, Inc. By (signature) Darin R Duncan

**INSTRUCTIONS:.** Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.