

1   LOCATION OF WATER WELL:		Fraction			Section Number		Township Number		Range Number	
County:	<b>Reno</b>	<b>NE</b>	$\frac{1}{4}$	<b>NW</b>	$\frac{1}{4}$	<b>NW</b>	$\frac{1}{4}$	<b>15</b>	T <b>22</b> S	R <b>7</b> W

Distance and direction from nearest town or city street address of well if located within city?

**119 S. Nickerson, Nickerson, Kansas**

2	WATER WELL OWNER: <b>KDHE Time and Materials for Griffins Seed House</b>	
RR#, St. Address, Box #	<b>: 1000 SW Jackson #410</b>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	<b>: Topeka, Ks 66612-1367</b>	Application Number:

<p><b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> </div>	<p><b>4</b> DEPTH OF COMPLETED WELL <u>15.5</u> ft. ELEVATION: _____</p> <p>Depth(s) Groundwater Encountered 1. <u>7.5</u> ft. 2. _____ ft. 3. _____ ft.</p> <p>WELL'S STATIC WATER LEVEL <u>6.63</u> ft. below land surface measured on mo/day/yr <u>07/14/03</u></p> <p>Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm</p> <p>Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm</p> <p>Bore Hole Diameter <u>8.625</u> in. to <u>15.5</u> ft. and _____ in. to _____ Ft.</p> <p>WELL WATER TO BE USED AS:</p> <table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>3 Feed lot</td> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>6 Oil field water supply</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> </table> <p>2 Irrigation    4 Industrial    7 Lawn and garden (domestic)    10 <span style="border: 1px solid black; padding: 2px;">Monitoring well</span>    <b>MW-12</b></p> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was Submitted _____</p> <p>Water Well Disinfected? Yes _____ No <b>X</b></p>	1 Domestic	3 Feed lot	5 Public water supply	8 Air conditioning	11 Injection well	2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
		7 Fiberglass		Threaded	X

Blank casing diameter 2 in. to 5 Ft., Dia In. to ft., Dia in. to ft.

Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 5 ft. to 15.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.

SAND PACK INTERVALS: From 3 ft. to 15.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals		From 3		0 ft. to		1		Ft. From 2	
								1	
								Ft. to	
								3	
								ft. From	
								ft. to	
								ft.	
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/ Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
						13 Insecticide storage			
Direction from well?					How many feet?				
<b>Contaminated Site</b>									

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) **07/14/03** And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **08/14/03** under the business name of **Associated Environmental, Inc.** By (signature) **Darin R Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.