

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County:	Reno	SWSE SW	10		22		7	EW

Distance and direction from nearest town or city street address of well if located within city?

4 No. Nickerson - Post Office - NW 3

2	WATER WELL OWNER: Dan Whitney	RR #, St. Address, Box #:	12819 Reeder	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code:	OP, KS		Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 15 ft.
			WELL'S STATIC WATER LEVEL 10.56 ft.
			WELL WAS USED AS:
			1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other
			Was a chemical / bacteriological sample submitted to Department? Yes No ☒
			If yes, mo/day/yr sample was submitted
			Water Well Disinfected: Yes No ☒

5	TYPE OF BLANK CASING USED:
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) ☒ PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
	Blank casing diameter 2 in. Was casing pulled? Yes ☒ No If yes, how much 15
	Casing height above or below land surface 0 in.

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	☒ Bentonite	4 Other
	Grout Plug Intervals:	From 3 ft.	to 15 ft.	From ft.	to ft.
	What is the nearest source of possible contamination:				
	1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well				
	Direction from well? How many feet?				

FROM	TO	PLUGGING MATERIALS
0	3	Soil
3	15	Seal

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/21/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 7/7/05 under the business name of Larsen Associates, Inc. by (signature) Kelly Munn
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.