| WATER | WELL: | RECORD | Division of Water | er Resources; App. No. | | | |
|---|-------------|---|-------------------|------------------------|-----------------------|------------------------|--------------------------|
| | | WATER WELL: | | | Section Number | Township Number | |
| County: Reno | | NE 1/4 NE 1/4 S | | 16 | T JJ S | R 7 B(W) | |
| Distance and direction from nearest town or city street address of well if | | | | | | s Systems (decimal deg | |
| located within city? | | | | | Latitude: | | |
| 2 WATER WELL OWNER: Lakeside Rec 120 | | | | | Longitude: Elevation: | | |
| | t. Address | | Vickerson Bl | | Elevation: | | |
| | tate, ZIP (| · · · · · · · · · · · · · · · · · · · | | | Datum: | M - 41 1. | |
| City, State, ZIP Code : Nickerson, K5 67561 Data Collection Method: 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL | | | | | | | |
| LOCATION TO COMPLETED WELL | | | | | | | |
| WITH AN "X" IN SECTION BOX: N Depth(s) Groundwater Encountered (1) | | | | | | | |
| Est. Yieldgpm: Well water wasft. afterhours pumpinggpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 12 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs Sample was submitted | | | | | | | |
| 5 TYPE C | OF CASIN | NG USED: 5 Wrought 1 | Iron 8 Conc | rete tile | CASIN | G JOINTS: Glued | Clamped |
| 1 Ste | eel 3 | RMP (SR) 6 Asbestos- | | (specify | below) | Welded | |
| QPV. | ′C 4 | ABS 7 Fiberglass | | | | Welded Threaded | L |
| Blank casing diameter | | | | | | | |
| Casing height above land surface | | | | | | | |
| 1 Steel 3 Stainless Steel 5 Fiberglass (7PVC 9 ABS 11 Other (Specify) | | | | | | | |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped Saw cut 10 Other (specify) | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 42 ft. to 5.7 ft., From ft. to ft. | | | | | | | |
| From | | | | | | | |
| From. 4.3 ft. to | | | | | | | |
| Tronic II. W | | | | | | | |
| | | RIAL: 1 Neat cement 20 | Cement grout Ber | ntonite | 4 Other | | |
| Grout Inter | | From 3 ft. to | | | ft. to f | ft., From | ft. toft. |
| What is the nearest source of possible contamination: Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify) | | | | | | | |
| | wer lines | | 1 " | 1 Fuel s | | bandoned water well | 16 Other (specify below) |
| | | ewer lines 6 Seepage pit | 9 Feedvard 1 | | | | |
| | | 5ω 101 | | | | | |
| FROM | ТО | LITHOLOGIC | LOG | FROM | OT | PLUGGING INT | ERVALS |
| 0 | | Silty F Sand | | | | | |
| | | Sand + Gravel | | | | | |
| | 42 | Br Clay | | | | | |
| 42 | 45 | t-M Sand | | | | | |
| | | Sand + Sm Grav | je! | | | | |
| 57. | 59 | Br Clay | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | A. A. A. B. B. L. A. B. L. B. | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) . 2.5.7.2.1 and this record is true to the best of my knowledge and belief. | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | |
| under the business name of Miller Drilling by (signature) willes | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone | | | | | | | |
| 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | | |