WATE	R WELI	RECORD	Form W	WC-5	Division of Water Resources Ap	p. No.	
		F WATER WELL:	Fraction		Section Number Township N		
	nty: Reno		NW 1/4 SW 1/4 NV			S R 7 DE 🗹 W	
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:							
from nearest town or intersection: If at owner's address, check here . Latitude: .38.17174 (in decimal degrees						(in decimal degrees)	
From	From Nickerson 1 1/4 mile north ESR				Longitude: 098.08694 (in decimal degrees) Elevation: 1606		
					Datum: WGS 84, NAD 83	IZI NAD 27	
		L OWNER: Gary Jo	hanning		Collection Method:	, <b>K</b> NAD 27	
RR#, Street Address, Box #: 600 W. Ave. 1 City, State, ZIP Code : Nickerson Kappen 67561				☐ GPS unit (Make/Model: carmin csx			
City	, State, ZIP	<sup>'Code</sup> : Nickers	on, Kansas 67561		Digital Map/Photo, I Topogr	aphic Map, Land Survey	
City, State, ZIP Code : Nickerson, Kansas 67561 Digital Map/Photo, Topographic Map, Land Surve Est, Accuracy: S m, S 3-5 m, S 5-15 m, S 15 m							
1	H AN "X" I	N 4 DEPTH OF C	COMPLETED WEL	ւ 35	ft.		
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1) ft (2) ft (3)						
	WELL'S STATIC WATER LEVEL. 8ft. below land surface measured on mo/day/yr. 10-4-2011						
		Pump	test data: Well water	r was	ft. after hours r	oumpinggnm	
EST. YIELDgpm. Well water wasft. after							
W   E   Bore Hole Diameter 1.0							
SW  SE     Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify below)     Irrigation   Industrial   Domestic-lawn & garden   Monitoring well   Stock							
Was a chemical/bacteriological sample submitted to Department?  Yes No							
S If yes, mo/day/vr sample was submitted							
1 mile  Water well disinfected? ✓ Yes ☐ No							
5 TYPE OF CASING USED: Steel V PVC Other							
CASING JOINTS:   ✓ Glued   ☐ Clamped  ☐ Welded  ☐ Threaded							
Casing diameter 5 in. to .25 ft. Diameter in. to ft. Diameter in to							
Casing height above land surface4 in., Weight .160							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel     ☐ Stainless Steel     ☐ PVC     ☐ Other (Specify)       ☐ Brass     ☐ Galvanized Steel     ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)							
SCREEN-PERFORATED INTERVALS: From							
From							
From							
6 GROUT MATERIAL: Neat cement Cement Grout Department Control Other							
Grout Intervals: From							
what is the nearest source of possible contamination:							
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well							
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well none							
		vell		Distance	rom well		
FROM	ТО	LITHOLOG		FROM	TO LITHO. LOG (cont.) or I	PLUGGING INTERVALS	
0	7	op Soil					
2		rown Clay					
5		ledium Sand and Grav	/el				
30	35 T	an Clay					
	ļ						
	<del>  </del>		(1 - Anomalous Automotive and Automo				
			The state of the s				
			Miles I and a second se				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  ☐ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .10-4-2011 and this record is true to the best of my knowledge and belief							
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 10-10-2011							
under the business name of Rosencrantz-Bemis by (signature) Warington (1. Washington)							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.							
1 telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at 1							
http://www.kdheks.gov/waterwell/index.html.							
KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy							