WALL.	K WEI	LL RECORD	Form W	// U-5	Divi	ision of Water	r Resources App. N	0	
1 LOC	ATION	OF WATER WELL:	Fraction		Section	ı Number	Township No.	Range Number	
County: Reno			SE 1/4 NE 1/4 NE	1/4 SW 1/4		9	T 22 S	R 7 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:			
				Global Positioning System (GPS) miormation:					
Irom	nearest 1	own or intersection: If at	owner's address, check	Latitude: 38.15043 (in decimal degrees)					
						Longitude: 098.09703 (in decimal degrees)			
						Elevation: 1615			
						Datum: ☐ WGS 84, ☐ NAD 83, ☑ NAD 27			
2 WATER WELL OWNER: Ray Thiel						Collection Method:			
RR#	Street A		, Ave. A		GPS unit (Make/Model: garmin csx				
City, State, ZIP Code : Nickerson, Kansas 67561						Digital Map/Photo, Z Topographic Map, Land Survey			
0115	, , , , , , , ,	Nickers	on, Kansas 6756 i	Est. Accuracy:					
3 LOCATE WELL									
1									
	WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 49 ft. ft. (2) ft. (3) ft.								
SEC		Deptn(s) Ground	iwater Encountered	(1)	H.	(2)	II. (3)	
	N	WELL'S STAT	IC WATER LEVEL!	?ft.	below la	and surface r	neasured on mo/d	lay/yr19-5-2911	
			test data: Well water						
	EST. YIELDgpm. Well water wasft. after hours pumpinggpm								
w N	W N	E Bore Hole Diam	eter 10in. to	40 f	and	in	to	ft	
"			TO BE USED AS:					Injection well	
SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)									
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well									
 			bacteriological sample				Yes 🗹 No		
	S	If yes, mo/	day/yr sample was sub	mitted					
1 mile Water well disinfected? ✓ Yes ☐ No									
5 TYP1	E OF CA	ASING USED: Stee	I 🗹 PVC 🔲 C				••••		
CASIN	G JOIN	rs: 🗹 Glued 🔲 Clar	nped Welded	Threaded					
Casing diameter .5. in. to .30. ft., Diameter in. to ft., Diameter in. to ft.									
Casing height above land surface 16 in., Weight									
					105./11.	, wan unc	kness of gauge iv	O	
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Gother (Specify)									
. =	Steel	☐ Stainless Steel	KI PVC		Other (S ₁	pecify)			
	Brass	Galvanized Steel	None used (open ho	ole)					
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
		d shutter] Saw cut	Othe	r (specify)		******	
SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 40 ft. to 15 ft., From ft. to ft.									
	GRAV.								
From									
6 GRO	UT MA	TERIAL: ☐ Neat ceme	ent Cement grout	Z Bentor	nite 🔲	Other			
Grout Ir	itervals:	From .15 ft. to	, .0 ft., From		ft. to	ft.,	From	ft. toft,	
What is	the near	est source of possible conta	amination:						
	Septic ta	nk ☐ Lateral lir	nes Pit privv [Livestock n	ens [Insecticide	storage	her (specify below)	
Septic tank									
			oit Feedyard	Fertilizer st		Oil well/ga			
		n well West	in Elisayara L			1120.ft			
	TO		TCLOC				O(1 (ac-+) DT T	ICCINIC INTERNATO	
FROM		LITHOLOG	IIC LOG	FROM	TO	LITHU. LC	or (cont.) or PLC	JGGING INTERVALS	
0	2	Top Soil				***************************************			
2	5	Brown Clay Silty							
5	40	Medium Sand					The second secon		
	1					er e			
	 				\longrightarrow		· · · · · · · · · · · · · · · · · · ·		
	ļ								

				T				-	

	 			ļ					
	<u> </u>			L					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .10-5-2011 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year). 10-10-2011									
Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 10-10-2011 under the business name of Rosencrantz-Bemis Ent. by (signature) Canalla Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 10-10-2011									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html. VSA 920-1212 Chocks									
KSA 82a-1212 Check: 🔽 White Copy, 🗌 Blue Copy, 🗎 Pink Copy									