WATER	R WELL RE	CORD	Form W	WC-5	Div	ision of Wate	er Resources App. N	[O. L	
1 LOCATION OF WATER WELL: County: Reno		Fraction	1/ CE 1/	Section	n Number 9		Range Number R 7 ☐E ☑W		
		- CXV-11 T ti :	NW 1/4 SE 1/4 SE		Global Positioning System (GPS) information:				
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here					Latitu Longi	Latitude: 098.08867 (in decimal degrees) Elevation: 1600			
2 WATER WILL OWNER						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☑ NAD 27			
2 WATER WELL OWNER: Robin Schmidt						Collection Method: GPS unit (Make/Model: Garmin)			
RR#, Street Address, Box #: 308 West Ave. H City, State, ZIP Code : Nickerson Kansas 67569						☐ Digital Map/Photo, Topographic Map, ☐ Land Survey			
Nickerse			on, Kansas 67569	Est. A	Est Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square >15 m				
1	ATE WELL		in the comment of the control of the	A P				The second property of the second	
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 45 ft.								
SECT	SECTION BOX: Depth(s) Groundwater Encountered (1)								
Pump test data: Well water was								1ay/yr47.1.1.7401.4	
		Pump	desi data: Well wate	Well water was					
NW	/ NE			toft., andin. toft.					
W E Bore Hole Diameter 1.9									
Democrie Deposition Doit field water camply Devectoring Dethor (Specify below)								Other (Specify below)	
SW SE									
Was a chemical/bacteriological sample submitted to Department? Yes No									
S If yes, mo/day/yr sample was submitted									
Water well disinfected? ☑ Yes ☐ No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING	G JOINTS: _ 🗹	Glued Clan	nped 🔲 Welded	☐ Threade	ed				
Casing diameter .5 in. to .35 ft., Diameter in. to ft., Diameter in. to ft.									
Casing height above land surface. 16 in., Weight .160 lbs./ft., Wall thickness or gauge No214									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
Steel Stainless Steel PVC Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From35 ft. to45 ft., From ft. to									
Fromft. toft. Fromft. toft.									
GRAVEL PACK INTERVALS: From									
From									
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From .15 ft. to .0 ft., From ft. to . ft., From ft. to . ft., From ft. to . ft. What is the nearest source of possible contamination:									
	Septic tank		es [] Pit privy	Livestock	nens	☐ Insecticid	e storage \(\square \)	her (specify below)	
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
	Watertight sewer	lines		Fertilizer		🔲 Oil well/g		***************************************	
	tion from well.				·			***************************************	
FROM	TO	LITHOLOG	IC LOG	FROM	ТО	LITHO. L	.OG (cont.) <u>or</u> PLU	UGGING INTERVALS	
	2 Top so					······································			
		clay-silty		-					
8	45 Mediu	m sand				· · · · · · · · · · · · · · · · · · ·			

								Animal and the state of the sta	
		***************************************	***************************************						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .4-11-2012 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 4-17-2012									
under the business name of Rosencrantz-Bemis Enterprise by (signature) Down U. Wood of INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies									
(white, blue, pink) to Kansas Depart ment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at									
http://www.kdheks.gov/waterwell/index.html.									
KSA 82a-	1212				Ch	neck: 🔽 W	'hite Copy, 🔲 B	lue Copy, L Pink Copy	

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