

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

42799 - dismissed

1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section Number 13 Township Number T 22 S Range Number 7 ☐ E ☒ W
County: Reno

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ approximately 1.5 miles east and 0.5 miles south of Nickerson, KS

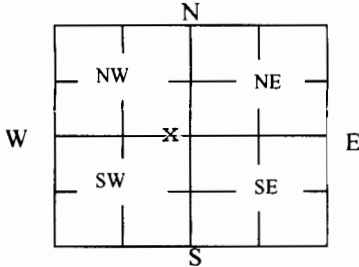
Global Positioning Systems (GPS) information:

Latitude: 38.13784 (in decimal degrees)
Longitude: -98.04197 (in decimal degrees)
Elevation:
Horizontal Datum: ☐ WGS84, ☐ NAD83, ☒ NAD27
Collection Method:

2 WATER WELL OWNER: Raymond R. Welch
RR#, St. Address, Box #: 1201 W 9th Ave
City, State ZIP Code: Hutchinson, KS 67501

☒ GPS unit (Make/Model: Garmin GPSmap 60CSx)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 37 ft.

WELL'S STATIC WATER LEVEL 5.2 ft

WELL WAS USED AS:

☒ Domestic ☐ Public Water Supply ☐ Dewatering
☐ Irrigation ☐ Oil Field Water Supply ☐ Monitoring
☐ Feedlot ☐ Domestic (Lawn & Garden) ☐ Injection Well
☐ Industrial ☐ Air Conditioning ☐ Other

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 8 in. Was casing pulled? Yes ☐ No ☒ If yes, how much
Casing height above or below land surface below 36 in.

6 GROUT PLUG MATERIAL:

☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other

Grout Plug Intervals: From 13 ft. to 3 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☐ Fuel storage ☒ Other (specify below)
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage none within 1/4 mile
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well?
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet?

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|---------------------------|------|----|-------------------------------------|
| 37 | 13 | Clean, coarse sand | | | Well plugging witnessed by |
| 13 | 3 | Bentonite Hole Plug Chips | | | D. Randolph, GMD2 staff on 10/26/17 |
| 3 | 0 | Topsoil | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/26/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 11/9/2017 under the business name of by (signature) Raymond R. Welch

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

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Revised 1/20/2015