CORRECTION(S) TO WATER WEL (to rectify lacking or incorrect	t information)
Location listed as:	County: <u>Reno</u> Location changed to:
Section-Township-Range: 7-215-8W	6-225-8W
Fraction (1/4 1/4 1/4):	NE SE SENE
Other changes: Initial statements: No Datum Gi	ven
Changed to: NAD 27	
Comments:	
verification method: Written description, a	rea road map, latitude #
verification method: Written description, a longitude, KGS' "LEO" conver d'aerial photo on KGS webs	sion tool and mapping too
& gerial photo on Kas webs	1/2 initials: 12 date: 9/30/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

	>	D 250						
WATER WELL REC		Form WW	/C-5	Division of Water Resources; App. No.				
1 LOCATION OF WA County:	TER WELL:	Fraction NE1/4 SE1/4	SE 1/4	Section Number 7	Township I		Range Number R	
Distance and direction	from nearest town o	r city street address o	f well if	Global Positioning	Systems (dec	cimal degre	ees, min. of 4 digits)	
located within city?	at owner	s address		Latitude: 38	· 1 (4 7 7 9	13		
2 WATER WELL OW	NER: DIAMA	rruger.		Longitude: -9 Elevation:	8. 2345	$05\omega_{-}$		
2 WATER WELL OW RR#, St. Address, Box	x# 10309	N. Peace Rd		Datum:			15.40	
City, State, ZIP Code	Staclin	, KS 675	79	Data Collection	Method:			
3 LOCATE WELL'S LOCATION	4 DEPTH OF CO	MPLETED WELL		ft.				
WITH AN "X" IN	Depth(s) Groundwa	ater Encountered (1)	ft. (2)	ft.	(3)	ft.	
SECTION BOX:	WELL'S STATIC	WKTER LEVEL	ft.	below land surface	measured on	mo/day/	yr	
,,		data: Wel l wate r was gpm: Well water wa						
NW NE		DE USED AS: 5 F	Public water s	supply 8 Air	conditioning	11 Inje	ction well	
W NW NE W E	1 Domestic 3	Feedlot 6 Oil f	ield water su	pply 9 Dev	vatering	12 Oth	er (Specify below)	
	2 Irrigation 4	Industrial 7 Dom	nestic (lawn d	& garden) 10 Moi	nitoring well	٠.٧	neoth.	
SW SE	Was a chemical/bac	cteriological sample s	submitted to	Department? Yes	No .		If ves. mo/day/vrs	
		ted						
S								
5 TYPE OF CASING U	SED: 5 Wroug	ght Iron 8 C	oncrete tile	CASIN				
		tos-Cement 9 O	ther (specify	below)	V			
2 PVC 4 ABS Blank casing diameter \		iass ft Diameter		n to ft	Diameter		n to ft	
Casing height above land TYPE OF SCREEN OF I	sufface/	in., Weight		lbs./ft. Wall thi	ckness or gua	ge No		
TYPE OF SCREEN OF I	EKFORATION MA	ATERIAL:						
1 Steel 3 Stai	in less steel 5 Fi	iberglass 7 PVC oncrete tile 8 RM	(SB) 10	ABS	11 Other (S 12 None us		holo)	
2 Brass 4 Gal	TYON OPENINGS A	ARE:	(SK) 10 A	Aspestos-Cement	12 None us	eu (open	note)	
SCREEN OR PERFORA 1 Continuous slot	B Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None	e (open ho	ole)	
2 Louvered shutter	Key punched	6 Wire wrapped	8 Saw cut	10 Other (specif	y)			
SCREEN-PERFORATE		om ft. om ft.						
GRAVEL PACK	INTERVALS: Fro	om ft.	to	ft., From	· · · · · · · · · · · · · · · · · · ·	. ft. to	ft.	
	TFro	om ft.	to	ft., From		. ft. to	ft.	
6 GROUT MATERIAL	: 1 Neat cement	2 Cement grout	Rentonite)	4 Other				
Grout Intervals: Fro		ft., From						
What is the nearest source	e of possible contami	ination:						
1 Septic tank		es 7 Pit privy	10 Livest		secticide stora		6 Other (specify	
2 Sewer lines 3 Watertight sewer	5 Cess pool lines 6 Seepage pi	8 Sewage lagoon it 9 Feedyard			bandoned wat I well/gas we		below)	
Direction from well?				y feet?	_			
FROM TO	LITHOLO	GIC LOG	FROM	TO	PLUGGI	NG INTE	RVALS	
	lack Clay	7000						
	roun Ud	Ψ						
100 230 6	ate (Sang							
230 250 BI	ut shall							
		Y PARE PARE						
		7-7-0-7-0-1			V/10/10/10/10/10/10/10/10/10/10/10/10/10/			
7 CONTRACTOR'S OF	R LANDOWNER'S	CERTIFICATION	: This water	well was (1) const	ructed, (2) red	constructe	ed, or (3) plugged	
under my jurisdiction and	was completed on (mo/day/year) 🐫 🗓 🗓	9.9 and	this record is true	to the best of	myknow	ledge and belief.	
Kansas Water Well Contr	ractor's License No.	This W	ater Well Red	cord was completed	on (hlo/day/	year) y./		
under the business name (INSTRUCTIONS: Use typew	riter or ball point pen. F	PLEASE PRESS FIRMLY &	and <u>PRINT</u> clear	rly. Please fill in blank	s, underline or c	ircle the co	rrect answers. Send top	
three copies to Kansas Departm	nent of Health and Environ		Geology Section	, 1000 SW Jackson St.,	Suite 420, Topel	ka, Kansas	66612-1367. Telephone	

http://www.kdheks.gov/waterwell/index.html.