## KOLAR Document ID: 1429017

WATER WELL			WWC-5		vision of Wat			Well ID			
Original Record Correction Change in W     LOCATION OF WATER WELL: Frac			Fraction	Resources App. No. Section Number					ige Number		
$\begin{array}{c} \textbf{I}  \textbf{LOCATION OF WATER WELL:} \\ \textbf{County:}  \textbf{I}_{4}  \textbf{I}_{4}  \textbf{I}_{4}  \textbf{I}_{4} \\ \end{array}$											
2 WELL OWNER: Last Name: First: S					Street or Rural Address where well is located (if unknown, distance and lirection from nearest town or intersection): If at owner's address, check here:						
City:		State:	ZIP:								
<b>3</b> LOCATE WELL	4 DEDTI		IPLETED WELL: .	C.		. 1					
WITH "X" IN	Depth(s) G			5 Latitude:(decimal degrees) Longitude:(decimal degrees)							
SECTION BOX: N			Dry Well								
		TATIC WA			Source for Latitude/Longitude:						
			-yr)	·	GPS (u	nit make/model:					
X NW NE			yr)		(WAAS enabled? ☐ Yes ☐ No)						
	- 0	lata: Well v			□ Land Survey □ Topographic Map						
		Well v			Online Mapper:						
SWSE	after	hour				2					
	Estimated Y			6 Elevation:ft.  Ground Level  TOC							
S	Bore Hole	Diameter:		Source:  Land Survey  GPS  Topographic Map							
1 mile											
7 WELL WATER TO BE USED AS:         1. Domestic:       5. □ Public Water Supply: well ID         10. □ Oil Field Water Supply: lease											
☐ Household											
Lawn & Garden											
Livestock						1: how many bores					
2. Irrigation	9. Environmental Remediation: well ID.						Loop 🔲 Horizont				
3. Feedlot						b) Open Loop $\Box$ Surface Discharge $\Box$ Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:											
Water well disinfected?       Yes       No         8 TYPE OF CASING USED:       Steel       PVC       Other       CASING JOINTS:       Glued       Clamped       Welded       Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter ft., Diameter ft., Diameter											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. to ft. or ft. to ft. to ft. to ft. to ft. to ft. to											
9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other											
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.											
Nearest source of poss											
Septic Tank		Lateral Line			Livestock P			ide Storage			
Sewer Lines       Cess Pool       Sewage Lagoon       Fuel Storage       Abandoned Water Well         Watertight Sewer Lines       Seepage Pit       Feedyard       Fertilizer Storage       Oil Well/Gas Well											
□ Other (Specify)											
Direction from well? ft.											
10 FROM TO	]	LITHOLO	GIC LOG	FROM	TO	LITH	HO. LOG (cont.) or	PLUGGIN	G INTERVALS		
	1										
	Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)											
Kansas Water Well Contractor's License No											
under the business na	me of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1567. Telephone 783-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											