276 11864 Pond	Form WWC-	5	District - CW.	D A M.	
WATER WELL RECORD				Resources App. No. Township No.	
I LOCATION OF WATER WELL: County: Reno	Fraction 1/4 NW 1/4 N		7		Range Number R 9 □E ☑ W
Street/Purel Address of Well Location				System (GPS) infor	mation:
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here			Latitude: 38.158297 (in decimal degrees)		
Approximately 6 miles south and 2.5 miles west of Alden.			Longitude: -98.358269 (in decimal degrees)		
Approximately 6 miles south and 2.5 miles west of Alden.		Lo	Elevation: unknown		
			Datum: WGS 84, NAD 83, NAD 27		
2 WATER WELL OWNER: Martin Pfister			Collection Method:		
RR#, Street Address, Box #: 29705 W 95th Ave.		[2	GPS unit (Make/Model: WAAS		
City, State, ZIP Code : Alden, KS 67512		L	Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: Accuracy: 3 m , 3 -5 m , 5-15 m , >15 m		
2 LOCATE WELL	Est	. Accuracy:<	3 m, 🔼 3-5 m, 🔲 3)-13 m, >13 m	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 57 ft.					
SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.					
SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 27.40 ft. below land surface measured on mo/day/yr 08/20/12					
Pump test data: Well water was Not checked ft. after hours pumping gpm					
NWNE EST. YIELD gpm. Well water was ft. after hours pumping gpm					
W Bore Hole Diameter 9 in. to 60 ft., and in. to ft.					
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well					
-SWSE- Domestic Feedlot Oil field water supply Dewatering Other (Specify below)					
Irrigation Industrial Domestic-lawn & garden Monitoring well					
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No					
S If yes, mo/day/yr sample was submitted					
I1 mile I Water well disin	fected? 🛛 Yes 🔲 No				
5 TYPE OF CASING USED: Steel	▼ PVC □ Other			AP-1180	
5 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other					
Casing diameter 5 in to 45 ft Diameter in to ft Diameter in to ft					
Casing diameter 5 in. to 45 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight 2.36 lbs./ft., Wall thickness or gauge No214					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
Steel Stainless Steel PVC Other (Specify)					
Brass Galvanized Steel None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)					
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 45 ft. to 55 ft., From ft. to ft.					
SCREEN-PERFORATED INTERVALS:	From 10 ft. to		It., From) ft.
GRAVEL PACK INTERVALS:	From 22	60 -	It., From		ft.
	From ft. to	Dantanita	Other	ft. to) IL.
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 0 ft. to 22 ft., From ft. to ft., From ft. to ft.					
_		11. 10	- · · · · · · · · · · · · · · · · · · ·		11. 10
What is the nearest source of possible conta		estock pens	☐ Insecticide	storage M Other	r (specify below)
Sewer lines Cesspool		el storage		water well	•
		tilizer storage			Pond
Direction from well V	. 🗕 🐪 🗀	stance from		60'	
FROM TO LITHOLOG	IC LOG FR	ом то	LITHO. LO	OG (cont.) or PLUC	GGING INTERVALS
0 6 Topsoil					
6 33 Clay, brown, sandy					
33 45 Sand, gravel, fine to c	oarse				
45 48 Clay, yellow, tan					
48 55 Sand, gravel, fine to d	oarse				
55 60 Clay, tan, sandy	,				- · · · · · · · · · · · · · · · · · · ·
		-			
			1		
7 CONTRACTOR'S OR LANDOWNER	'S CERTIFICATION: Th	is water wel	I was 🔀 constr	ucted, Treconstrue	cted, or Dlugged
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 08/20/12 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License N	o. 185 This Water	Well Record		on (mro/day/year)	db (0.4/4.0
under the business name of Clarke	e Well & Equipment, Inc.	by	(signature)	De Cham	
INSTRUCTIONS: Use typewriter or ball point pe	n. <u>PLEASE PRESS FIRMLY</u> and ,	PRINT clearly	. Please fill in blank	s and check the correct	answers. Send three copies
I (white, blue, pink) to Kansas Department of Health	and Environment, Bureau of Wa	ter, Geology S	ection, 1000 SW Ja	ackson St., Suite 420. I	opeka, Kansas 66612-1367. T
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.					
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy					