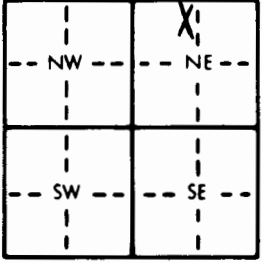


MW 3

| | | | | | |
|---|-------|--|-----------------------------|----------------------------------|------------------------------|
| 1 LOCATION OF WATER WELL: County: Harvey | | Fraction NE ¼ NW ¼ NE ¼ | Section Number 24 | Township Number T 23 S | Range Number R 1 E |
| Distance and direction from nearest town or city street address of well if located within city? 101 S. Evans Ave., Newton, Kansas | | | | | |
| 2 WATER WELL OWNER: RR#, St. Address, Box # E&H Foam Distributors Attn: Gene Harison City, State, ZIP Code 101 S. Evans Ave. Newton, Kansas 67114 Board of Agriculture, Division of Water Resources Application Number: ----- | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div> | | 4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: ----- Depth(s) Groundwater Encountered 1. 18.8 ft. 2. ----- ft. 3. ----- ft. WELL'S STATIC WATER LEVEL 15.67 ft. below land surface measured on mo/day/yr 6/7/95 Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm Bore Hole Diameter 8.625 in. to 25 ft. and ----- in. to ----- ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-3 Was a chemical/bacteriological sample submitted to Department? Yes ----- No X ; If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes ----- No X | | | |
| 5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped ----- 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ----- Blank casing diameter 2 in. to 25 ft. Dia ----- in. to ----- ft. Dia ----- in. to ----- ft. Casing height above land surface 0 in. weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. ----- TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ----- 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ----- SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft. From ----- ft. to ----- ft. From ----- ft. to ----- ft. From ----- ft. to ----- ft. SAND GRAVEL PACK INTERVALS: From 14 ft. to 25 ft. From ----- ft. to ----- ft. From ----- ft. to ----- ft. From ----- ft. to ----- ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ----- Grout Intervals: From 2 ft. to 12 ft. From 3 ft. to 12 ft. From 14 ft. to ----- ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Contaminated site Direction from well? ----- How many feet? ----- | | | | | |
| FROM | | TO | | LITHOLOGIC LOG | |
| FROM | | TO | | PLUGGING INTERVALS | |
| GL | 1.00 | Soil, Clayey silt | | Flush Mount Wai | |
| 1.00 | 7.50 | Silty clay (CL) brown, firm | | Don Taylor | |
| 7.50 | 25.00 | Silty clay (CH) brown, stiff | | 6-6-95 | |
| 25.00 | TD | End of Borehole | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/5/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 6/8/95 under the business name of Associated Environmental, Inc. by (signature) D. J. Harison | | | | | |