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|---------------------------|---|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| County: Harvey | NE 1/4 NW 1/4 NE 1/4 | 24 | T 23 S | R 1 E |

Distance and direction from nearest town or city street address of well if located within city?

101 S. Evans Ave., Newton, Kansas

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| 2 WATER WELL OWNER: | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box City of Newton Attn: Richard Oller | Application Number: ----- |
| City, State, ZIP Code City Hall, 125 E 7th, Newton, Kansas 67114 | |

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: 24.75 ft. ELEVATION: ----- |
| | Depth(s) Groundwater Encountered 1.19.3 ft. 2. ----- ft. 3. ----- ft. |
| | WELL'S STATIC WATER LEVEL 15.99 ft. below land surface measured on mo/day/yr 6/7/95 |
| | Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm |
| | Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm |
| | Bore Hole Diameter 8.625 in. to 24.75 ft. and ----- in. to ----- ft. |
| WELL WATER TO BE USED AS: | |
| 1 Domestic | 5 Public water supply |
| 2 Irrigation | 6 Oil field water supply |
| 3 Feedlot | 7 Lawn and garden only |
| 4 Industrial | 8 Air conditioning |
| | 9 Dewatering |
| | 10 Monitoring well mw-4 |
| | 11 Injection well |
| | 12 Other (Specify below) |
| Was a chemical/bacteriological sample submitted to Department? Yes ----- No X If yes, mo/day/yr sample was submitted ----- | |
| Water Well Disinfected? Yes ----- No X | |

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| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued ----- Clamped ----- |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |
| 2 PVC | 4 ABS | 7 Fiberglass | Welded ----- |
| Blank casing diameter 2 in. to 24.75 ft. Dia ----- in. to ----- ft. Dia ----- in. to ----- ft. | | | Threaded X |
| Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. ----- | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 7 PVC | 10 Asbestos-cement | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS |
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | 6 Wire wrapped | 9 Drilled holes |
| 2 Louvered shutter | 4 Key punched | 7 Torch cut | 10 Other (specify) |
| SCREEN-PERFORATED INTERVALS: From 14.75 ft. to 24.75 ft. From ----- ft. to ----- ft. From ----- ft. to ----- ft. | | | |
| SAND | | | |
| GRAVEL PACK INTERVALS: From 13.75 ft. to 24.75 ft. From ----- ft. to ----- ft. From ----- ft. to ----- ft. | | | |

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|--|-------------------|-------------------------|------------------------|--------------------------|
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other ----- |
| Grout Intervals: From 2 ft. to 11.75 ft. From 11.75 ft. to 13.75 ft. From ----- ft. to ----- ft. | | | | |
| What is the nearest source of possible contamination: | 10 Livestock pens | 14 Abandoned water well | | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 11 Fuel storage | 15 Oil well/Gas well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 12 Fertilizer storage | 16 Other (specify below) |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 13 Insecticide storage | Contaminated site |
| Direction from well? | | | How many feet? | |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|-------|-------|---|------|----|--------------------|
| GL | 1.00 | Soil, silty clay | | | Flush Mount Wai |
| 1.00 | 4.00 | Silty clay (CL) redbrown, stiff to firm | | | Don Taylor |
| 4.00 | 21.50 | Silty Clay (CH) brown, stiff | | | 6-6-95 |
| 21.50 | 25.00 | Alternating lenses of clayey sand to sand | | | |
| 25.00 | TD | End of borehole | | | |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/6/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 6/8/95 under the business name of Associated Environmental, Inc. by (signature) <i>Johnson for Dawn Duncan</i> |
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