| | | | WATER | R WELL RECORD | Form WWC-5 | KSA 82 | a-1212 | |
|--|------------------------------|---|---|----------------------|--------------------|---------------|---------------------------------------|--|
| _ | . / | TER WELL: | Fraction | | Sec | ction Numbe | Township Number | er Range Number |
| County: | HOVY | ey | SE 14 | | SE 1/4 | /3 | т 23 | S R E |
| Distance a | and direction | from nearest town of | | | - | | | |
| | | | INT | own | | Sam | e | |
| WATER | R WELL OW | NER: | bson's | Beit S | | | | |
| | Address, Bo | ×#: 46 | OI MOS | Lía | • | | Board of Agricu | ulture, Division of Water Resour |
| City, State | , ZIP Code | <u> </u> | New ton | ks | 67 | 114 | Application Nur | mber: |
| LOCATI | E WELL'S L | OCATION WITH 4 | DEPTH OF CO | OMPLETED WELL | 50 | . ft. ELEV | ATION: | mber: |
| AN "X" | IN SECTIO | y BOX: | enth(s) Groundy | vater Encountered | 1 28 | ft | 2 | ft. 3 |
| , [| 1 | | | | | | | day/yr 7 7 83 |
| 1 | i | i ''' | | | | | | urs pumping / gr |
| - | NM | NE | | | | | | urs pumping /. & gr urs pumping gr |
| | ! | | | | | | | |
| ŧ w ⊦ | | | | | | | | in. to |
| <u> </u> | 1 | <u> v</u> ^w ' | | O BE USED AS: | 5 Public water | | 8 Air conditioning | 11 Injection well |
| 1 - | - SW | SE | 1 Domestic | 3 Feedlot | | | | 12 Other (Specify below) |
| 1 1 | 1 | 1 | 2 Irrigation | 4 Industrial | | - | 10 Observation well | |
| ł L | <u> </u> | Wa | as a chemical/b | acteriological sam | ple submitted to D | epartment? \ | /esNo | fres, mo/day/yr sample was s |
| <u>-</u> | | | tted | | | | ater Well Disinfected? | |
| TYPE (| OF BLANK (| CASING USED: | | 5 Wrought iron | 8 Concre | ete tile | CASING JOINTS | : Glued . X Clamped |
| 1 Ste | | 3 RMP (SR) | | 6 Asbestos-Ceme | ent 9 Other | (specify belo | w) | Welded |
| (2 PV | | 4 ABS | _ | 7 Fiberglass | | | | Threaded |
| Blank casi | ng diameter | | to 2 . 2 | ft., Dia | in. to | | ft., Dia | in. to |
| | | | | | | | | auge No 4.2/1.4 |
| | | R PERFORATION M | | | PV | | 10 Asbestos | |
| 1 Ste | eel | 3 Stainless ste | eel | 5 Fiberglass | | IP (SR) | 11 Other (s | pecify) |
| 2 Bra | ass | 4 Galvanized | steel | 6 Concrete tile | 9 AB | , , | • | ed (open hole) |
| SCREEN (| OR PERFO | RATION OPENINGS | ARE: | | auzed wrapped | 1025 | | ■ ♣ 11 None (open hole) |
| | ntinuous slo | | | | /ire wrapped | 1020 | 9 Drilled holes | cop viene (epen, neile) |
| | uvered shut | | | | orch cut | | | |
| | | | From | | | ft Er | | ft. to |
| COMELIA | 2111 0111 | | | | | | | ft. to |
| G | SRAVEL PA | | | _ | | | | . ft. to |
| | | OK INTERVALS. | From | ft. t | | | | . . |
| CROUT | MATERIAL | : 1 Neat cem | | | | ft., Fro | • | |
| | | | | 2 Cement grout | | | | 4 |
| | | | | II., FIOTH | n. | | | ft. to |
| | | ource of possible con | | 7 Dit | | | stock pens | 14 Abandoned water well |
| 1 Septic tank 4 Lateral lines 7 Pit privy Sewer lines 5 Cess pool 8 Sewage lagoon | | | | | | | - | 15 Oil well/Gas well |
| | | 5 Cess po | | • | • | | lizer storage | 16 Other (specify below) |
| | _ | er lines 6 Seepage | _ | 9 Feedyard | đ | | cticide storage | |
| Direction for | | | <u> </u> | West | 50014 | | any feet? 26/ | 101 0010 1 00 |
| FROM | то | | LITHOLOGIC L | .UG | FROM | то | LITH | IOLOGIC LOG |
| _ | , | Gu - | | , t | | | · · · · · · · · · · · · · · · · · · · | |
| 0 | 5 | | juoune | to Loan | | | | |
| <u>&</u> | 16 | ret 5 | rown . | chay | | | | |
| _/6 | 2/ | | | clay | | | | |
| | 24 | fine | Sank | | | | | |
| 24 | 28 | Syewa | chay | | | | | |
| 28 | 36 | fine | Sond | | | | | |
| 36 | 40 | Giles | Clay | | | | | |
| 40 | 45 | Soul | med. | fine | | | | |
| 45 | 50 | @ Wes - | | Shele | to dork | | | |
| - | | 7.7 | 7 | , | | | | |
| | | | | | | | | |
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| | | | | <u> </u> | | | | |
| | 1 | NB AND ALCOHOL: | 000000000000000000000000000000000000000 | | | | | |
| _ | | DR LANDOWNER'S | CERTIFICATIO | N: This water we | II was (O constru | cted, (2) rec | onstructed, or (3) plugge | ed under my jurisdiction and w |
| | | | | | | | | my knowledge and belief. Kans |
| Water Well | Contractor | s License No | | _ | er Well Record wa | s completed | on (mo/day/عرب) | - 8-8,3 |
| | business na | ne of \mathcal{P} | | Fna | | by (signa | | Busher |
| | | | | | | | | rcle the correct answers. Send t |
| TITEE COPIE | s to Kansas Ind retain or | Department of Health e for your records. | and Environme | ent, Division of Env | rironment, Environ | mentai Geolo | gy Section, Topeka, KS (| 66620. Send one to WATER WE |
| a | | 2 .5. Jour 1000100. | | | | | , | |