

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>HARVEY</b>	Fraction <b>SW 1/4 NW 1/4 SE 1/4</b>	Section number <b>10</b>	Township number <b>T 23 S</b>	Range number <b>R 1 E</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:		<b>Dory Biggenstaff</b> <b>RFD #1</b> <b>Newton, KS</b>		
4. Locate with "X" in section below: Sketch map:		6. Bore hole dia. <b>12</b> in. Completion date <b>5/8/79</b> Well depth <b>70</b> ft. 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <b>PLASTIC</b> Height (Above or below) <b>12</b> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>3.53</b> lbs./ft. Dia. <b>6</b> in. to <b>70</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>1280</b>				
5. Type and color of material		From		To		
<b>BROWN top soil</b>		<b>0</b>		<b>2</b>		
<b>CLAY</b>		<b>2</b>		<b>5</b>		
<b>SANDY CLAY</b>		<b>5</b>		<b>14</b>		
<b>SAND &amp; clay mix</b>		<b>14</b>		<b>16</b>		
<b>GREY CLAY w/ ALKALI</b>		<b>16</b>		<b>25</b>		
<b>SAND</b>		<b>25</b>		<b>28</b>		
<b>Layers - green shale</b>		<b>28</b>		<b>30</b>		
<b>green / gray shale</b>		<b>30</b>		<b>38</b>		
<b>gray to blue shale</b>		<b>38</b>		<b>47</b>		
<b>white hard calcareous rock</b>		<b>47</b>		<b>48</b>		
<b>Wellington shale</b>		<b>48</b>		<b>60</b>		
<b>faulted &amp; "</b>		<b>60</b>		<b>63</b>		
<b>Wellington shale</b>		<b>63</b>		<b>70</b>		
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. Water well contractor's certification:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	<b>owner to grant well</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>PAUL'S INC #125</b> Business name <b>Box 26 - HEASTON, KS</b> License No. Address <b>Paul Bullard</b> Date <b>5/23/79</b> Signed <b>Paul Bullard</b> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5